

Śrīmad Bhagavad Gītā

Chapter 1

atha prathamōdhyāyaḥ - arjuna viṣāda yōgaḥ

dhṛtarāṣṭra uvāca

dharmakṣētrē kurukṣētrē samavētā yuyutsavaḥ
māmakāḥ pāṇḍavās caiva kim akurvata sañjaya 1.1

sañjaya uvāca

dṛṣṭvā tu pāṇḍavānīkaṃ vyūḍhaṃ duryōdhanas tadā
ācāryam upasaṅgamyā rājā vacanam abravīt 1.2

paśyaitāṃ pāṇḍuputrāṇāṃ ācārya mahatīm camūm
vyūḍhāṃ drupadaputrēṇa tava śiṣyēṇa dhīmatā 1.3

atra śūrā mahēṣvāsā bhīmārjunasamā yudhi
yuyudhānō virāṭaśca drupadaś ca mahārathaḥ 1.4

dhṛṣṭakētuś cēkitānaḥ kāsīrājaś ca vīryavān
purujit kuntibhōjaś ca śaibyaś ca narapuṅgavaḥ 1.5

yudhāmanyuś ca vikrānta uttamaujāś ca vīryavān
saubhadrō draupadēyaś ca sarva ēva mahārathāḥ 1.6

asmākaṃ tu viśiṣṭā yē tān nibōdha dvijōttama
nāyakā mama sainyasya saṃjñārthaṃ tān bravīmi tē 1.7

bhavān bhīṣmaś ca karṇaś ca kṛpaś ca samitiñjayaḥ
aśvatthāmā vikarṇaś ca saumadattis tathaiva ca 1.8

anyē ca bahavaḥ śūrā madarthē tyaktajīvitāḥ
nānāśastrapraharaṇāḥ sarvē yuddhaviśārādāḥ 1.9

aparyāptaṃ tad asmākaṃ balaṃ bhīṣmābhirakṣitam
paryāptaṃ tvidam ētēṣāṃ balaṃ bhīmābhirakṣitam 1.10

ayanēṣu ca sarvēṣu yathābhāgam avasthitāḥ
bhīṣmam ēvābhirakṣantu bhavantaḥ sarva ēva hi 1.11

tasya sañjanayan harṣaṃ kuruvṛddhaḥ pitāmahaḥ
siṃhanādaṃ vinadyōcchaiḥ śaṅkhaṃ dadhmau pratāpavān 1.12

tataḥ śaṅkhāś ca bhēryaś ca paṇavānakagōmukhāḥ
sahasaivābhyahanyanta sa śabdāḥ tumulōbhavat 1.13

tataḥ śvētair hayair yuktē mahati syandanē sthitau
mādhavaḥ pāṇḍavaś caiva divyau śaṅkhau pradaghmatuḥ 1.14

pāñcājanyaṃ hṛṣīkēśō dēvadattaṃ dhanañjayaḥ
pauṇḍraṃ dadhmau mahāśaṅkhaṃ bhīmākarmā vṛkōdaraḥ 1.15

anañtavijayaṃ rājā kuntīputrō yudhiṣṭhiraḥ
nakulaḥ sahadēvaś ca sughōṣamaṇipuṣpakau 1.16

kāśyaś ca paramēṣvāsaḥ śikhaṇḍī ca mahārathaḥ
dhṛṣṭadyumnō virāṭaś ca sātyakiś cāparājitaḥ 1.17

drupadō draupadēyāś ca sarvaśaḥ pṛthivīpatē
saubhadraś ca mahābāhuḥ śaṅkhān dadhmau pṛthakpṛthak 1.18

sa ghōṣō dhārtarāṣṭrāṇāṃ hṛdayāni vyadārayat
nabhaś ca pṛthivīm caiva tumulōbhyanunādayan 1.19

atha vyavasthitān dṛṣṭvā dhārtarāṣṭrān.h kapidhvajaḥ
pravṛttē śastrasampātē dhanur udyamya pāṇḍavaḥ 1.20

hṛṣīkēśaṃ tadā vākyam idam āha mahīpatē
sēnayōr ubhayōr madhyē rathaṃ sthāpaya mēcyuta 1.21

yāvad ētān nirikṣēhaṃ yōddhukāmān avasthitān
kair mayā saha yōddhavyam asmin raṇasamudyamē 1.22

yōtsyamānān avēkṣēhaṃ ya ētētra samāgatāḥ
dhārtarāṣṭrasya durbuddhēr yuddhē priyacikīrṣavaḥ 1.23

sañjaya uvāca

ēvam uktō hṛṣīkēśō guḍākēśēna bhārata
sēnayōr ubhayōr madhyē sthāpayitvā rathōttamam 1.24

bhīṣmadrōṇapramukhataḥ sarvēṣāṃ ca mahīkṣitām
uvāca pārtha paśyaitān samavētān kurūn iti 1.25

tatrāpaśyat sthitān pārthaḥ pitṛn atha pitāmahān
ācāryān mātulān bhrātṛn putrān pautrān sakhīṃs tathā 1.26

śvaśurān suhṛdaś caiva sēnayōr ubhayōr api
tān samīkṣya sa kauntēyaḥ sarvān bandhūn avasthitān 1.27

kṛpayā parayāviṣṭō viṣīdann idamabravīt
dṛṣṭvēmāṃ svajanaṃ kṛṣṇa yuyutsum samupasthitam 1.28

sīdanti mama gātrāṇi mukhañ ca pariśuṣyati
vēpathuś ca śarīrē mē rōmaharṣaś ca jāyatē 1.29

gāṇḍīvaṃ straṃsatē hastāt tvak caiva paridahyatē
na ca śaknōmy avasthātuṃ bhramatīva ca mē manaḥ 1.30

nimittāni ca paśyāmi viparītāni kēśava
na ca śrēyōnupaśyāmi hatvā svajanam āhavē 1.31

na kāṅkṣē vijayaṃ kṛṣṇa na ca rājyaṃ sukhāni ca
kiṃ nō rājyēna gōvinda kiṃ bhōgair jīvitēna vā 1.32

yēṣāṃ arthē kāṅkṣitaṃ nō rājyaṃ bhōgāḥ sukhāni ca
ta imēvasthitā yuddhē prāṇāṃs tyaktvā dhanāni ca 1.33

ācāryāḥ pitarāḥ putrās tathaiva ca pitāmahāḥ
mātulāḥ śvaśurāḥ pautrāḥ śyālāḥ sambandhinas tathā 1.34

ētān na hantum icchāmi ghnatōpi madhusūdana
api trailōkyarājyasya hētōḥ kiṃ nu mahīkṛtē 1.35

nihatya dhārtarāṣṭrān naḥ kā prītiḥ syājanārdana
pāpam ēvāśrayēd asmān hatvaitān ātatāyinaḥ 1.36

tasmān nārhā vayaṃ hantum dhārtarāṣṭrān svabāndhavān
svajanaṃ hi kathaṃ hatvā sukhinaḥ syāma mādharma 1.37

yadyapyētē na paśyanti lōbhōpahatacētasāḥ
kulakṣayakṛtaṃ dōṣaṃ mitradrōhē ca pātakam 1.38

kathaṃ na jñēyam asmābhiḥ pāpād asmān nivartitum
kulakṣayakṛtaṃ dōṣaṃ prapaśyadbhir janārdana 1.39

kulakṣayē praṇaśyanti kuladharmāḥ sanātanāḥ
dharmē naṣṭē kulaṃ kṛtsnam adharmōbhibhavaty uta 1.40

adharmābhibhavāt kṛṣṇa praduśyanti kulastriyaḥ
strīṣu duṣṭāsu vārṣṇeya jāyatē varṇasaṅkaraḥ 1.41

saṅkarō narakāyaiva kulaghnānāṃ kulasya ca
patanti pitarō hy ēṣāṃ luptapiṇḍōdakakriyāḥ 1.42

dōṣair ētaiḥ kulaghnānāṃ varṇasaṅkarakāraikaiḥ
utsādyantē jātidharmāḥ kuladharmās ca śāśvatāḥ 1.43

utsannakuladharmāṇāṃ manuṣyāṇāṃ janārdana
narakē niyataṃ vāsō bhavatīty anuśúruma 1.44

ahō bata mahat pāpaṃ kartuṃ vyavasitā vayam
yad rājyasukhalōbhēna hantuṃ svajanam udyatāḥ 1.45

yadi mām apratīkāram aśastraṃ śastrapāṇayaḥ
dhārtarāṣṭrā raṇē hanyus tan mē kṣēmataraṃ bhavēt 1.46

ēvam uktvārjunaḥ saṅkhyē rathōpastha upāviśat
viśṛjya saśaraṃ cāpaṃ sōkasaṃvignamānasaḥ 1.47

Chapter 2

atha dvitīyōdhyāyaḥ -sāṅkhya yōgaḥ

sañjaya uvāca

taṃ tathā kṛpayāviṣṭam aśrupūrṇākulēkṣaṇam
viṣīdantam idaṃ vākyam uvāca madhusūdanaḥ 2.1

śrībhagavān uvāca

kutas tvā kaśmalam idaṃ viṣamē samupasthitam
anāryajuṣṭam asvargyam akīrtikaram arjuna 2.2

klaibyaṃ mā sma gamaḥ pārtha naitat tvayyupapadyatē
kṣudraṃ hr̥dayadaurbalyaṃ tyaktvōttiṣṭha paraṃtapa 2.3

arjuna uvāca

kathaṃ bhīṣmam ahaṃ sānkhyē drōṇaṃ ca madhusūdana
iṣubhiḥ pratiyōtsyāmi pūjārḥāv arisūdana 2.4

gurūn ahatvā hi mahānubhāvān śrēyō bhōktuṃ bhaikṣyam apīha lōkē
hatvārthakāmāṃstu gurunihaiva bhuñjīya bhōgān rudhirapradigdhān 2.5

na caitad vidmaḥ kataran nō garīyō yad vā jayēma yadi vā nō jayēyuḥ
yān ēva hatvā na jijīviṣāmas tēvasthitāḥ pramukhē dhārtarāṣṭrāḥ 2.6

kārpaṇyadōṣōpahatasvabhāvaḥ pṛcchāmi tvāṃ dharmasaṃmūḍhacētāḥ
yac chrēyaḥ syān niścitaṃ brūhi tan mē śiṣyastēhaṃ śādhi mām tvāṃ prapannam
2.7

na hi prapaśyāmi mamāpanudyād yac chōkam ucchōṣaṇam indriyāṇām
avāpya bhūmāv asapatnam ṛddhaṃ rājyaṃ surāṇām api cādhipatyam 2.8

sañjaya uvāca

ēvam uktvā hṛṣīkēśaṃ guḍākēśaḥ paraṃtapaḥ
na yōtsya iti gōvindam uktvā tūṣṇīm babhūva ha 2.9

tam uvāca hṛṣīkēśaḥ prahasann iva bhārata
sēnayōr ubhayōr madhyē viṣīdantam idaṃ vacaḥ 2.10

śrībhagavān uvāca

aśōcyān anvaśōcas tvaṃ prajñāvādāṃś ca bhāṣasē
gatāsūn agatāsūṃś ca nānuśōcanti paṇḍitāḥ 2.11

natv ēvāhaṃ jātu nāsaṃ na tvaṃ nēmē janādhipāḥ
na caiva na bhaviṣyāmaḥ sarvē vayam ataḥ param 2.12

dēhinōsmin yathā dēhē kaumāraṃ yauvanaṃ jarā
tathā dēhāntaraprāptir dhīras tatra na muhyati 2.13

mātrāsparśās tu kauntēya śītōṣṇasukhaduḥkhadāḥ
āgamāpāyinōnityās tāṃś titikṣasva bhārata 2.14

yaṃ hi na vyathayanty ētē puruṣaṃ puruṣarṣabha
samaduḥkhasukhaṃ dhīraṃ sōmṛtatvāya kalpatē 2.15

nāsatō vidyatē bhāvō nābhāvō vidyatē sataḥ
ubhayōr api drṣṭō.antas tv anayōs tattvadarśibhiḥ 2.16

avināśi tu tad viddhi yēna sarvam idaṃ tatam
vināśam avyayasyāsyā na kaścit kartum arhati 2.17

antavanta imē dēhā nityasyōktāḥ śarīriṇaḥ
anāśinōpramēyasya tasmād yudhyasva bhārata 2.18

ya ēnaṃ vētti hantāraṃ yaś cainaṃ manyatē hatam
ubhau tau na vijānītō nāyaṃ hanti na hanyatē 2.19

na jāyatē mriyatē vā kadācin nāyaṃ bhūtvā bhavitā vā na bhūyaḥ
ajō nityaḥ śāśvatōyaṃ purāṇō na hanyatē hanyamānē śarīrē 2.20

vēdāvināśinaṃ nityaṃ ya ēnam ajam avyayam
kathaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam 2.21

vāsāṃsi jīrṇāni yathā vihāya navāni grṇṇāti narōparāṇi
tathā śarīrāṇi vihāya jīrṇānanyāni saṃyāti navāni dēhī 2.20

nainaṃ chindanti śaṣṭrāṇi nainaṃ dahati pāvakaḥ
na cainaṃ klēdayanty āpō na śōṣayati mārutaḥ 2.23

acchēdyōyam adāhyōyam aklēdyōśōṣya ēva ca
nityaḥ sarvagataḥ sthāṇur acalōyaṃ sanātanaḥ 2.24

avyaktōyam acintyōyam avikaryōyam ucyatē
tasmād ēvaṃ viditvainaṃ nānuśōcitum arhasi 2.25

atha cainaṃ nityajātaṃ nityaṃ vā manyasē mṛtam
tathāpi tvam mahābāhō naivaṃ śōcitum arhasi 2.26

jātasya hi dhruvō mṛtyur dhruvaṃ janma mṛtasya ca
tasmād aparihāryērthē na tvam śōcitum arhasi 2.27

avyaktādīni bhūtāni vyaktamadhyāni bhārata
avyaktanidhanāny ēva tatra kā paridēvanā 2.28

āścaryavat paśyati kaścīd ēnam āścaryavad vadati tathaiva cānyaḥ
āścaryavac cainaṃ anyāḥ śṛṅṅōti śrutvāpy ēnaṃ vēda na caiva kaścit 2.29

dēhī nityam avadhyōyaṃ dēhē sarvasya bhārata
tasmāt sarvāṇi bhūtāni na tvam śōcitum arhasi 2.30

svadharmam api cāvēkṣya na vikampitum arhasi
dharmyād dhi yuddhāc chrēyōnyat kṣatriyasya na vidyatē 2.31

yadṛcchayā cōpapannaṃ svargadvāram apāvṛtam
sukhinaḥ kṣatriyāḥ pārtha labhantē yuddham īdṛśam 2.32

atha cēt tvam imaṃ dhārmyaṃ saṅgrāmaṃ na kariṣyasi
tataḥ svadharmaṃ kīrtiṃ ca hitvā pāpam avāpsyasi 2.33

akīrtiṃ cāpi bhūtāni kathayiṣyanti tēvyayām
saṃbhāvitasya cākīrtir maraṇād atiricyatē 2.34

bhayād raṇād uparatam maṃsyantē tvāṃ mahārathāḥ
yēṣāṃ ca tvam bahumatō bhūtvā yāsyasi lāghavam 2.35

avācyavādāṃś ca bahūn vadiṣyanti tavāhitāḥ
nindantas tava sāmartyaṃ tatō duḥkhataram nu kim 2.36

hatō vā prāpsyasi svargaṃ jitvā vā bhōkṣyasē mahīm
tasmād uttiṣṭha kauntēya yuddhāya kṛtaniścayaḥ 2.37

sukhaduḥkhē samē kṛtvā lābhālābhau jayājayau
tatō yuddhāya yujyasva naivam pāpam avāpsyasi 2.38

ēṣā tēbhihitā sānkhyē buddhir yōgē tv imāṃ śṛṇu
buddhyā yuktō yayā pārtha karmabandham prahāsyasi 2.39

nēhābhikramanāśōsti pratyavāyō na vidyatē
svalpam apy asya dharmasya trāyatē mahatō bhayāt 2.40

vyavasāyātmikā buddhir ēkēha kurunandana
bahuśākhā hy anantāś ca buddhayōvyavasāyinām 2.41

yām imāṃ puṣpitāṃ vācam pravadanty avipaścitaḥ
vēdavādaratāḥ pārtha nānyad astīti vādinaḥ 2.42

kāmātmānaḥ svargaparā janmakarmaphalaprādām
kriyāviśēṣabahulāṃ bhōgaiśvaryagatiṃ prati 2.43

bhōgaiśvaryaprasaktānāṃ tayāpahṛtacētasām
vyavasāyātmikā buddhiḥ samādhau na vidhīyatē 2.44

traiguṇyaviṣayā vēdā nistraiguṇyō bhavārjuna
nirdvandvō nityasatvasthō niryōgakṣēma ātmavān 2.45

yāvān artha udapānē sarvataḥ samplutōdakē
tāvān sarvēṣu vēdēṣu brāhmaṇasya vijānataḥ 2.46

karmaṇy ēvādhikāras tē mā phalēṣu kadācana

mā karmaphalahētur bhūr mā tē saṅgōstv akarmaṇi 2.47

yōgasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya
siddhyasiddhyōḥ samō bhūtvā samatvaṃ yōga ucyatē 2.48

dūrēṇa hy avaramṃ karma buddhiyōgād dhanañjaya
buddhau śaraṇam anviccha kṛpaṇāḥ phalahētavaḥ 2.49

buddhiyuktō jahātīha ubhē sukṛtaduṣkṛtē
tasmād yōgāya yujyasva yōgaḥ karmasu kauśalam 2.50

karmajaṃ buddhiyuktā hi phalaṃ tyaktvā manīṣiṇaḥ
janmabandhavinirmuktāḥ padaṃ gacchanty anāmayam 2.51

yadā tē mōhakalilaṃ buddhir vyatitariṣyati
tadā gantāsi nirvēdaṃ śrōtavyasya śrutasya ca 2.52

śrutivipratipannā tē yadā sthāsyati niścalā
samādhāv acalā buddhis tadā yōgam avāpsyasi 2.53

arjuna uvāca

sthitaprajñasya kā bhāṣā samādhisthasya kēśava
sthitadhīḥ kiṃ prabhāṣēta kim āsīta vrajēta kim 2.54

śrībhagavān uvāca

prajahāti yadā kāmān sarvān pārtha manōgatān
ātmany ēvātmanā tuṣṭaḥ sthitaprajñas tadōcyatē 2.55

duḥkhēṣv anudvignamanāḥ sukhēṣu vigatasprhaḥ
vītarāgabhayakrōdhaḥ sthitadhīr munir ucyatē 2.56

yaḥ sarvatrānabhisnēhas tattatprāpya śubhāśubham
nābhinandati na dvēṣṭi tasya prajñā pratiṣṭhitā 2.57

yadā saṃharatē cāyaṃ kūrmōṅgānīva sarvaśaḥ

indriyāṇīndriyārthēbhyas tasya prajñā pratiṣṭhitā 2.58

viṣayā vinivartantē nirāhārasya dēhinaḥ
rasavarjaṃ rasōpy asya paraṃ dṛṣṭvā nivartatē 2.59

yatatō hy api kauntēya puruṣasya vipaścitaḥ
indriyāṇi pramāthīni haranti prasabhaṃ manaḥ 2.60

tāni sarvāṇi saṃyamya yukta āsīta matparaḥ
vaśē hi yasyēndriyāṇi tasya prajñā pratiṣṭhitā 2.61

dhyāyatō viṣayān puṃsaḥ saṅgas tēṣūpajāyatē
saṅgāt sañjāyatē kāmaḥ kāmāt krōdhōbhijāyatē 2.62

krōdhād bhavati saṃmōhaḥ saṃmōhāt smṛtivibhramaḥ
smṛtibhramśād buddhināsō buddhināsāt praṇaśyati 2.63

rāgadvēṣavimuktais tu viṣayān indriyaiś caran
ātmavaśyair vidhēyātmā prasādam adhigacchati 2.64

prasādē sarvaduḥkhānāṃ hānir asyōpajāyatē
prasannacētasō hy āśu buddhiḥ paryavatiṣṭhatē 2.65

nāsti buddhir ayuktasya na cāyuktasya bhāvanā
na cābhāvayataḥ śāntir aśāntasya kutaḥ sukham 2.66.

indriyāṇāṃ hi caratāṃ yan manōnuvidhīyatē
tad asya harati prajñāṃ vāyur nāvam ivāmbhasi 2.67

tasmād yasya mahābāhō nigrhītāni sarvaśaḥ
indriyāṇīndriyārthēbhyas tasya prajñā pratiṣṭhitā 2.68

yā nisā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī
yasyāṃ jāgrati bhūtāni sā nisā paśyatō munēḥ 2.69

āpūryamāṇam acalapratiṣṭhaṃ samudram āpaḥ praviśanti yadvat
tadvat kāmā yaṃ praviśanti sarvē sa śāntim āpnōti na kāmakāmī 2.70

vihāya kāmān yaḥ sarvān pumāṃś carati niḥspṛhaḥ
nirmamō nirahaṃkāraḥ sa śāntim adhigacchati 2.71

ēṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati
sthitvāsyām antakālēpi brahmanirvāṇam ṛcchati 2.72

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē sāmkhya-yōgōnāma dvitīyōdhyāyaḥ

Chapter 3

atha tṛtīyōdhyāyaḥ - karmayōgaḥ

arjuna uvāca

vyāyasī cēt karmaṇas tē matā buddhir janārdana
tat kiṃ karmaṇi ghōrē māṃ niyōjayasi kēśava 3.1

vyāmiśrēṇēva vākyēna buddhiṃ mōhayasīva mē
tad ēkaṃ vada niścitya yēna śrēyōham āpnuyām 3.2

śrībhagavān uvāca

lōkēsmin dvidvidhā niṣṭhā purā prōktā mayānagha
jñānayōgēna sāṅkhyānāṃ karmayōgēna yōginām 3.3

na karmaṇām anārambhān naiṣkarmyaṃ puruṣōśnutē
na ca saṃnyasanād ēva siddhiṃ samadhigacchati 3.4

na hi kaścit kṣaṇam api jātu tiṣṭhaty akarmakṛt
kāryatē hy avaśaḥ karma sarvaḥ prakṛtijair guṇaiḥ 3.5

karmēndriyāṇi saṃyamya ya āstē manasā smaran
indriyārthān vimūḍhātmā mithyācāraḥ sa ucyatē 3.6

yas tv indriyāṇi manasā niyamyārabhatējuna
karmaindriyaiḥ karmayōgam asaktaḥ sa viśiṣyatē 3.7

niyataṃ kuru karma tvaṃ karma jyāyō hy akarmaṇaḥ
śarīrayātrāpi ca tē na prasidhyēd akarmaṇaḥ 3.8

yajñārthāt karmaṇōnyatra lōkōyaṃ karmabandhanaḥ
tadarthaṃ karma kauntēya muktasaṅgaḥ samācara 3.9

sahayajñāḥ prajāḥ sṛṣṭvā purōvāca prajāpatiḥ
anēna prasaviṣyadhvam ēṣa vōstv iṣṭakāmadhuk 3.10

dēvān bhāvayatānēna tē dēvā bhāvayantu vaḥ
parasparaṃ bhāvayantaḥ śrēyaḥ param avāpsyatha 3.11

iṣṭān bhōgān hi vō dēvā dāsyantē yajñabhāvitāḥ
tair dattān apradāyaibhyō yō bhukṭē stēna ēva saḥ 3.12

yajñaśiṣṭāśinaḥ santō mucyantē sarvakilbiṣaiḥ
bhuñjatē tē tv aghaṃ pāpā yē pacanty ātmakāraṇāt 3.13

annād bhavanti bhūtāni parjanyaḍ annasaṃbhavaḥ
yajñād bhavati parjanyaō yajñaḥ karmasamudbhavaḥ 3.14

karma brahmōdbhavaṃ viddhi brahmākṣarasamudbhavam
tasmāt sarvagataṃ brahma nityaṃ yajñē pratiṣṭhitam 3.15

ēvaṃ pravartitaṃ cakraṃ nānuvartayatīha yaḥ
aghāyur indriyārāmō mōghaṃ pārtha sa jīvati 3.16

yas tv ātmaratir ēva syād ātmatṛptaś ca mānavaḥ
ātmany ēva ca saṃtuṣṭas tasya kāryaṃ na vidyatē 3.17

naiva tasya kṛtēnārthō nākṛtēnēha kaścana
na cāsya sarvabhūtēṣu kaścid arthavyapāśrayaḥ 3.18

tasmād asaktaḥ satataḥ kāryaḥ karma samācara
asaktō hy ācaran karma param āpnōti pūruṣaḥ 3.19

karmaṇaiva hi saṃsiddhim āsthitā janakādayaḥ
lōkasamgraham ēvāpi saṃpaśyan kartum arhasi 3.20

yadyad ācarati śrēṣṭhas tattad ēvētarō janaḥ
sa yat pramāṇaḥ kurutē lōkas tad anuvartatē 3.21

na mē pārthāsti kartavyaḥ triṣu lōkēṣu kiṃcana
nānavāptam avāptavyaḥ varta ēva ca karmaṇi 3.22

yadi hy ahaḥ na vartēyaḥ jātu karmaṇy atandritaḥ
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ 3.23

utsīdēyur imē lōkā na kuryāḥ karma cēd aham
saṃkarasya ca kartā syām upahanyām imāḥ prajāḥ 3.24

saktāḥ karmaṇy avidvāṃsō yathā kurvanti bhārata
kuryād vidvāṃs tathāsaktaś cikīrṣur lōkasamgraham 3.25

na buddhibhēdaḥ janayēd ajñānāḥ karmasaṃginām
jōṣayēt sarvakarmāṇi vidvān yuktaḥ samācaran 3.26

prakṛtēḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ
ahaṃkāravimūḍhātmā kartāham iti manyatē 3.27

tattvavit tu mahābāhō guṇakarmavibhāgayōḥ
guṇā guṇēṣu vartanta iti matvā na sajjatē 3.28

prakṛtēr guṇasaṃmūḍhāḥ sajjantē guṇakarmasu
tān akṛtsnavidō mandān kṛtsnavin na vicālayēt 3.29

mayi sarvāṇi karmāṇi saṃnyasyādhyātmacētasā
nirāśīr nirmamō bhūtvā yudhyasva vigatajvaraḥ 3.30

yē mē matam idaṃ nityam anutiṣṭhanti mānavāḥ

śraddhāvāntōnasūyantō mucyantē tēpi karmabhiḥ 3.31

yē tv ētad abhyasūyantō nānutiṣṭhanti mē matam
sarvajñānavimūḍhāṃs tān viddhi naṣṭān acētasah 3.32

sadṛśaṃ cēṣṭatē svasyāḥ prakṛtēr jñānavān api
prakṛtiṃ yānti bhūtāni nigrahaḥ kiṃ kariṣyati 3.33

indriyasyēndriyasyārthē rāgadvēṣau vyavasthitau
tayōr na vaśam āgacchēt tau hy asya paripanthinau 3.34

śrēyān svadharmō viguṇaḥ paradharmāt svanuṣṭhitāt
svadharmē nidhanaṃ śrēyaḥ paradharmō bhayāvahaḥ 3.35

arjuna uvāca

atha kēna prayuktōyaṃ pāpaṃ carati pūruṣaḥ
anicchann api vārṣṇēya balād iva niyōjitaḥ 3.36

śrībhagavān uvāca

kāma ēṣa krōdha ēṣa rajōguṇasamudbhavaḥ
mahāśanō mahāpāpmā viddhy ēnam iha vairiṇam 3.37

dhūmēnāvriyatē vanhir yathādarśō malēna ca
yathōlbēnāvṛtō garbhas tathā tēnēdam āvṛtam 3.38

āvṛtaṃ jñānam ētēna jñāninō nityavairiṇā
kāmarupēṇa kauntēya duṣpūrēṇānalēna ca 3.39

indriyāṇi manō buddhir asyādhiṣṭhānam ucyatē
ētair vimōhayaty ēṣa jñānam āvṛtya dēhinam 3.40

tasmāt tvam indriyāṇy ādau niyamyā bharatarṣabha
pāpmānaṃ prajahi hy ēnaṃ jñānavijñānanāśanam 3.41

indriyāṇi parāṇy āhur indriyēbhyaḥ paraṃ manaḥ

manasas tu parā buddhir yō buddhēḥ paratas tu saḥ 3.42

ēvaṃ buddhēḥ paraṃ buddhvā saṃstabhyātmānam ātmanā
jahi śatruṃ mahābāhō kāmarūpaṃ durāsadam 3.43

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē karmayōgōnāma tṛtīyōdhyāyaḥ

Chapter 4

atha caturthōdhyāyaḥ - jñāna yōgaḥ

śrībhagavān uvāca

imaṃ vivasvatē yōgaṃ prōktavān aham avyayam
vivasvān manavē prāha manur ikṣvākavēbravīt 4.1

ēvaṃ paramparāprāptam imaṃ rājarṣayō viduḥ
sa kālēnēha mahatā yōgō naṣṭaḥ paraṃtapa 4.2

sa ēvāyaṃ mayā tēdya yōgaḥ prōktaḥ purātanah
bhaktōsi mē sakhā cēti rahasyaṃ hy ētad uttamam 4.3

arjuna uvāca

aparaṃ bhavatō janma paraṃ janma vivasvataḥ
katham ētad vijānīyāṃ tvam ādau prōktavān iti 4.4

śrībhagavānuvāca

bahūni mē vyatītāni janmāni tava cārjuna
tāny ahaṃ vēda sarvāṇi na tvaṃ vēttha paraṃtapa 4.5

ajōpi sann avyayātmā bhūtānām īśvarōpi san
prakṛtiṃ svām adhiṣṭhāya saṃbhavāmy ātmamāyayā 4.6

yadā yadā hi dharmasya glānir bhavati bhārata
abhyutthānam adharmasya tadātmānaṃ sṛjāmy aham 4.7

paritrāṇāya sādḥūnāṃ vināśāya ca duṣkṛtām
dharmasaṃsthāpanārthāya saṃbhavāmi yugē yugē 4.8

janma karma ca mē divyam ēvaṃ yō vētti tattvataḥ
tyaktvā dēhaṃ punarjanma naiti mām ēti sōrjuna 4.9

vītarāgabhayakrōdhā manmayā mām upāśritāḥ
bahavō jñānatapasā pūtā madbhāvam āgatāḥ 4.10

yē yathā mām prapadyantē tāṃs tathaiva bhajāmyaham
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ 4.11

kāṃkṣantaḥ karmaṇāṃ siddhiṃ yajanta iha dēvatāḥ
kṣipraṃ hi mānuṣē lōkē siddhir bhavati karmajā 4.12

cāturvarṇyaṃ mayā sṛṣṭaṃ guṇakarmavibhāgaśaḥ
tasya kartāram api mām vidhy akartāram avyayam 4.13

na mām karmāṇi limpanti na mē karmaphalē sprhā
iti mām yōbhijānāti karmabhir na sa badhyatē 4.14

ēvaṃ jñātvā kṛtaṃ karma pūrvair api mumukṣubhiḥ
kuru karmaiva tasmāt tvaṃ pūrvaiḥ pūrvataraṃ kṛtam 4.15

kiṃ karma kimakarmēti kavayōpy atra mōhitāḥ
tat tē karma pravakṣyāmi yaj jñātvā mōkṣyasēsūbhāt 4.16

karmaṇō hy api bōddhavyaṃ bōddhavyaṃ ca vikarmaṇaḥ
akarmaṇas ca bōddhavyaṃ gahanā karmaṇō gatiḥ 4.17

karmaṇy akarma yaḥ paśyēd akarmaṇi ca karma yaḥ
sa buddhimān manuṣyēṣu sa yuktaḥ kṛtsnakarmakṛt 4.18

yasya sarvē samārambhāḥ kāmasaṃkalpavarjitāḥ
jñānāgnidagdhakarmāṇaṃ tam āhuḥ paṇḍitaṃ budhāḥ 4.19

tyaktvā karmaphalāsaṅgaṃ nityatr̥ptō nirāśrayaḥ
karmaṇy abhipravṛttōpi naiva kiṃcit karōti saḥ 4.20

nirāśīr yatacittātmā tyaktasarvaparigrahaḥ
śārīraṃ kēvalaṃ karma kurvan nāpnōti kilbiṣam 4.21

yadṛcchālābhasaṃtuṣṭō dvandvātītō vimatsaraḥ
samaḥ siddhāv asiddhau ca kṛtvāpi na nibadhyatē 4.22

gataśaṅgasya muktasya jñānāvasthitacētasāḥ
yajñāyācarataḥ karma samagraṃ pravilīyatē 4.23

brahmārpaṇaṃ brahma havir brahmāgnau brahmaṇāhutam
brahmaiva tēna gantavyaṃ brahmakarmasamādhinā 4.24

daivam ēvāparē yajñaṃ yōginaḥ paryupāsātē
brahmāgnāv aparē yajñaṃ yajñēnaivōpajuvhati 4.25

śrōtrādīnīndriyāṇy anyē saṃyamāgniṣu juvhati
śabdādīn viṣayān anya indriyāgniṣu juvhati 4.26

sarvāṇīndriyakarmāṇi prāṇakarmāṇi cāparē
ātmasaṃyamayōgāgnau juvhati jñānadīpitē 4.27

dravyayajñās tapōyajñā yōgayajñās tathāparē
svādhyāyajñānayajñās ca yatayaḥ saṃśitavratāḥ 4.28

apānē juvhati prāṇaṃ prāṇēpānaṃ tathāparē
prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ 4.29

aparē niyatāhārāḥ prāṇān prāṇēṣu juvhati
sarvēpy ētē yajñavidō yajñakṣapitakalmaṣāḥ 4.30

yajñāśiṣṭāmṛtabhujō yānti brahma sanātanam

nāyaṃ lōkōsty ayajñasya kutōnyaḥ kurusattama 4.31

ēvaṃ bahuvīdhā yajñā vitatā brahmaṇō mukhē
karmajān viddhi tān sarvān ēvaṃ jñātvā vimōkṣyasē 4.32

śrēyān dravyamayād yajñāj jñānayaññāḥ paraṃtapa
sarvaṃ karmākhilaṃ pārtha jñānē parisamāpyatē 4.33

tad viddhi praṇipātēna paripraśnēna sēvayā
upadēkṣyanti tē jñānaṃ jñāninas tattvadarśinaḥ 4.34

yaj jñātvā na punar mōham ēvaṃ yāsyasi pāṇḍava
yēna bhūtāny aśēṣēṇa drakṣyasi ātmany athō mayi 4.35

api cēd asi pāpēbhyaḥ sarvēbhyaḥ pāpakṛttamaḥ
sarvaṃ jñānaplavēnaiva vṛjinaṃ saṃtariṣyasi 4.36

yathaidhāṃsi samiddhōgnir bhasmasāt kurutērjuna
jñānāgniḥ sarvakarmāṇi bhasmasāt kurutē tathā 4.37

na hi jñānēna sadṛśaṃ pavitraṃ iha vidyatē
tat svayaṃ yōgasamśiddhaḥ kālēnātmani vindati 4.38

śraddhāvāṃl labhatē jñānaṃ tatparaḥ saṃyatēndriyaḥ
jñānaṃ labdhvā parāṃ śāntim acirēṇādhigacchati 4.39

ajñāś cāśraddadhānaś ca saṃśayātmā vinaśyati
nāyaṃ lōkōsti na parō na sukhaṃ saṃśayātmanaḥ 4.40

yōgasamnyastakarmāṇaṃ jñānasamchinnasamśayam
ātmavantaṃ na karmāṇi nibadhnanti dhanaṃjaya 4.41

tasmād ajñānasañbhūtaṃ hṛtsthaṃ jñānāsinātmanaḥ
chittvainaṃ saṃśayaṃ yōgam ātiṣṭhōttiṣṭha bhārata 4.42

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē jñānayōgōnāma caturthōdhyāyaḥ

Chapter 5

atha pañcamōdhyāyaḥ - karmasaṃnyāsa yōgaḥ

arjuna uvāca

saṃnyāsaṃ karmaṇāṃ kṛṣṇa punar yōgaṃ ca śaṃsasi
yac chrēya ētayōr ēkaṃ tan mē brūhi suniścitam 5.1

śrībhagavān uvāca

saṃnyāsaḥ karmayōgaś ca niḥśrēyasakarāv ubhau
tayōs tu karmasaṃnyāsāt karmayōgō viśiṣyatē 5.2

jñēyaḥ sa nityasaṃnyāsī yō na dvēṣṭi na kāṅkṣati
nirdvandvō hi mahābāhō sukhaṃ bandhāt pramucyate 5.3

sāṃkhyayōgau pṛthag bālāḥ pravadanti na paṇḍitāḥ
ēkam apy āsthitaḥ samyag ubhayōr vindatē phalam 5.4

yat sāṃkhyaiḥ prāpyatē sthānaṃ tad yōgair api gamyatē
ēkaṃ sāṃkhyam ca yōgaṃ ca yaḥ paśyati sa paśyati 5.5

saṃnyāsas tu mahābāhō duḥkham āptum ayōgataḥ
yōgayuktō munir brahma nacirēṇādhigacchati 5.6

yōgayuktō viśuddhātmā vijitātmā jitēndriyaḥ
sarvabhūtātmabhūtātmā kurvann api na lipyatē 5.7

naiva kiṃcit karōmīti yuktō manyēta tattvavit
paśyañ śṛṇvan sprśaṅ jighrann aśnan gacchan svapañ śvasan 5.8

pralapan visṛjan grhṇann unmiṣan nimiṣann api
indriyāṇīndriyārthēṣu vartanta iti dhārayan 5.9

brahmaṇy ādhāya karmāṇi saṅgaṃ tyaktvā karōti yaḥ

lipyatē na sa pāpēna padmapatram ivāmbhasā 5.10

kāyēna manasā buddhyā kēvalair indriyair api
yōginaḥ karma kurvanti saṅgaṃ tyaktvātmaśuddhayē 5.11

yuktaḥ karmaphalaṃ tyaktvā śāntim āpnōti naiṣṭhikīm
ayuktaḥ kāmakārēṇa phalē saktō nibadhyatē 5.12

sarvakarmāṇi manasā samnyasyāstē sukhaṃ vaśī
navadvārē purē dēhī naiva kurvan na kārayan 5.13

na kartṛtvaṃ na karmāṇi lōkasya sṛjati prabhuḥ
na karmaphalasaṃyōgaṃ svabhāvas tu pravartatē 5.14

nādattē kasyacit pāpaṃ na caiva sukṛtaṃ vibhuḥ
ajñānēnāvṛtaṃ jñānaṃ tēna muhyanti jantavaḥ 5.15

jñānēna tu tad ajñānaṃ yēśāṃ nāśitam ātmanaḥ
tēśāṃ ādityavaj jñānaṃ prakāśayati tat param 5.16

tadbuddhayas tadātmānas tanniṣṭhās tatparāyaṇāḥ
gacchanty apunarāvṛttiṃ jñānanirdhūtakalmaṣāḥ 5.17

vidyāvinayasampannē brāhmaṇē gavi hastini
śuni caiva śvapākē ca paṇḍitāḥ samadarśinaḥ 5.18

ihaiva tair jitaḥ sargō yēśāṃ sāmyē sthitaṃ manaḥ
nirdōṣaṃ hi samaṃ brahma tasmād brahmaṇi tē sthitāḥ 5.19

na prahr̥ṣyēt priyaṃ prāpya nōdvijēt prāpya cāpriyam
sthirabuddhir asaṃmūḍhō brahma vid brahmaṇi sthitaḥ 5.20

bāhyasparśēṣv asaktātmā vindaty ātmani yat sukham
sa brahmayōgayuktātmā sukham akṣayam aśnutē 5.21

yē hi saṃsparśajā bhōgā duḥkhayōnaya ēva tē
ādyantavantaḥ kauntēya na tēṣu ramatē budhaḥ 5.22

śaknōtīhaiva yaḥ sōḍhuṃ prāk śarīravimōkṣaṇāt
kāmakrōdhōdbhavaṃ vēgaṃ sa yuktaḥ sa sukhī naraḥ 5.23

yōntaḥsukhōntarārāmas tathāntarjyōtir ēva yaḥ
sa yōgī brahmanirvāṇaṃ brahmabhūtōdhigacchati 5.24

labhantē brahmanirvāṇam ṛṣayaḥ kṣīṇakalmaṣāḥ
chinnadvaidhā yatātmānaḥ sarvabhūtahitē ratāḥ 5.25

kāmakrōdhaviyuktānāṃ yatīnāṃ yatacētasām
abhitō brahmanirvāṇaṃ vartatē viditātmanām 5.26

sparsān kṛtvā bahir bāhyāṃś cakṣuś caivāntarē bhruvōḥ
prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau 5.27

yatēndriyamanōbuddhirmunir mōkṣaparāyaṇaḥ
vigatēcchābhayakrōdhō yaḥ sadā mukta ēva saḥ 5.28

bhōktāraṃ yajñatapasāṃ sarvalōkamahēśvaram
suhṛdaṃ sarvabhūtānāṃ jñātvā māṃ śāntim ṛcchati 5.29

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgāśāstrē
śrīkṛṣṇārjunasaṃvādē karmasannyāsayōgōnāma pancamōdhyāyaḥ

Chapter 6

atha śaṣṭhōdhyāyaḥ - ātmasaṃyama yōgaḥ

śrībhagavān uvāca

anāśritaḥ karmaphalaṃ kāryaṃ karma karōti yaḥ
sa saṃnyāsī ca yōgī ca na niragnir na cākriyaḥ 6.1

yaṃ saṃnyāsam iti prāhur yōgaṃ taṃ viddhi pāṇḍava

na hy asaṃnyastasaṃkalpō yōgī bhavati kaścana 6.2

āruruḡṣōr munēr yōgaṃ karma kāraṇaṃ ucyatē
yōgārūḡhasya tasyaiva śamaḡ kāraṇaṃ ucyatē 6.3

yadā hi nēndriyārthēṣu na karmasv anuṣajjatē
sarvasaṃkalpasamaṃnyāsī yōgārūḡhas tadōcyatē 6.4

uddharēd ātmanātmānaṃ nātmānaṃ avasādayēt
ātmaiva hy ātmanō bandhur ātmaiva ripur ātmanaḡ 6.5

bandhur ātmātmanas tasya yēnātmavātmanā jitaḡ
anātmānaṃ tu śatrutvē vartētātmaiva śatruvat 6.6

jitātmanaḡ praśāntasya paramātmā samāhitaḡ
śītōṣṇasukhaduḡkhēṣu tathā mānāpamānayoḡ 6.7

jñānavijñānatṛptātmā kūṭasthō vijitēndriyaḡ
yukta ity ucyatē yōgī samalōṣṭāśmakāñcanaḡ 6.8

suhṛṇmitrāryudāsīnamadhyasthadvēṣyabandhuṣu
sādhuṣv api ca pāpēṣu samabuddhir viśiṣyatē 6.9

yōgī yuñjīta satatam ātmānaṃ rahasi sthitaḡ
ēkāki yatacittātmā nirāśīr aparigrahaḡ 6.10

śucau dēśē pratiṣṭhāpya sthiram āsanam ātmanaḡ
nātyucchritaṃ nātinīcaṃ cailājīnakuśōttaram 6.11

tatraikāgraṃ manaḡ kṛtvā yatacittēndriyakriyaḡ
upaviśyāsanē yuñjyād yōgam ātmaviśuddhayē 6.12

samaṃ kāyaśīrōgrīvaṃ dhārayann acalaṃ sthiraḡ
saṃprēkṣya nāsikāgraṃ svaṃ diśaś cānavalōkayan 6.13

praśāntātmā vigatabhīr brahmacārivratē sthitaḡ
manaḡ saṃyamya maccittō yukta āsīta matparaḡ 6.14

yuñjann ēvaṃ sadātmānaṃ yōgī niyatamānasah
śāntiṃ nirvāṇaparamāṃ matsaṃsthām adhigacchati 6.15

nātyaśnatas tu yōgōsti na caikāntam anaśnataḥ
na cātisvapnaśīlasya jāgratō naiva cārjuna 6.16

yuktāhāravihārasya yuktacēṣṭasya karmasu
yuktasvapnāvabōdhasya yōgō bhavati duḥkhahā 6.17

yadā viniyataṃ cittam ātmany ēvāvatiṣṭhatē
niḥspṛhaḥ sarvakāmēbhyō yukta ity ucyatē tadā 6.18

yathā dīpō nivātasthō nēṅgatē sōpamā smṛtā
yōginō yatacittasya yuñjatō yōgam ātmanaḥ 6.19

yatrōparamatē cittam niruddham yōgasēvayā
yatra caivātmanātmānaṃ paśyann ātmani tuṣyati 6.20

sukham ātyantikaṃ yat tad buddhigrāhyam atīndriyam
vētti yatra na caivāyaṃ sthitaś calati tattvataḥ 6.21

yaṃ labdhvā cāparaṃ lābham manyatē nādhikaṃ tataḥ
yasmin sthitō na duḥkhēna guruṇāpi vicālyatē 6.22

taṃ vidyād.h duḥkhasaṃyōgaviyōgaṃ yōgasamjñitam
sa niścayēna yōktavyō yōgōnirviṇṇacētasā 6.23

saṅkalpaprabhavān kāmāṃs tyaktvā sarvān aśēṣataḥ
manasaivēndriyagrāmaṃ viniyamya samantataḥ 6.24

śanaiḥ śanair uparamēd buddhyā dhṛtigṛhītayā
ātmasaṃstham manaḥ kṛtvā na kiṃcid api cintayēt 6.25

yatō yatō niścarati manaś cañcalam asthiram
tatas tatō niyamyaitad ātmany ēva vaśaṃ nayēt 6.26

praśāntamanasaṃ hy ēnaṃ yōginaṃ sukham uttamam
upaiti śāntarajasam brahmabhūtam akalmaṣam 6.27

yuñjann ēvaṃ sadātmānaṃ yōgī vigatakalmaṣaḥ
sukhēna brahmasaṃsparśam atyantaṃ sukham aśnutē 6.28

sarvabhūtaṣṭham ātmānaṃ sarvabhūtāni cātmani
īkṣatē yōgayuktātmā sarvatra samadarśanaḥ 6.29

yō māṃ paśyati sarvatra sarvaṃ ca mayi paśyati
tasyāhaṃ na praṇaśyāmi sa ca mē na praṇaśyati 6.30

sarvabhūtaṣṭhitam yō māṃ bhajaty ēkatvam āsthitaḥ
sarvathā vartamānōpi sa yōgī mayi vartatē 6.31

ātmaupamyēna sarvatra samaṃ paśyati yōrjuna
sukhaṃ vā yadi vā duḥkhaṃ sa yōgī paramō mataḥ 6.32

arjuna uvāca

yōyaṃ yōgas tvayā prōktaḥ sāmyēna madhusūdana
ētasyāhaṃ na paśyāmi cañcalatvāt sthitiṃ sthirām 6.33

cañcalaṃ hi manaḥ kṛṣṇa pramāthi balavad dṛḍham
tasyāhaṃ nigrahaṃ manyē vāyōr iva suduṣkaram 6.34

śrībhagavān uvāca

asañśayaṃ mahābāhō manō durnigrahaṃ calam
abhyāsēna tu kauntēya vairāgyēṇa ca gr̥hyatē 6.35

asaṃyatātmanā yōgō duṣprāpa iti mē matiḥ
vaśyātmanā tu yatatā śakyōvāptum upāyataḥ 6.36

arjuna uvāca

ayatiḥ śraddhayōpētō yōgāc calitamānasaḥ

aprāpya yōgasam̐siddhiṃ kām̐ gatiṃ kṛṣṇa gacchati 6.37

kacchin nōbhayavibhraṣṭaś chinnābhram iva naśyati
apraṭiṣṭhō mahābāhō vimūḍhō brahmaṇaḥ pathi 6.38

ētan mē sam̐śayaṃ kṛṣṇa chēttum arhasy aśēṣataḥ
tvadanyaḥ sam̐śayasyāśya chēttā na hy upapadyatē 6.39

śrībhagavān uvāca

pārtha naivēha nāmutra vināśas tasya vidyatē
na hi kalyāṇakṛt kaścid durgatiṃ tāta gacchati 6.40

prāpya puṇyakṛtām̐ lōkān uṣitvā śāśvatīḥ samāḥ
śucīnām̐ śrīmatām̐ gēhē yōgabhraṣṭōbhijāyatē 6.41

athavā yōginām̐ ēva kulē bhavati dhīmatām̐
ētad dhi durlabhataram̐ lōkē janma yad īdṛśam 6.42

tatra taṃ buddhisam̐yōgaṃ labhatē paurvadēhikam
yatatē ca tatō bhūyaḥ sam̐siddhau kurunandana 6.43

pūrvābhyāsēna tēnaiva hriyatē hy avasōpi saḥ
jijñāsur api yōgasya śabdabrahmātivartatē 6.44

prayatnād yatamānas tu yōgī sam̐suddhakilbiṣaḥ
anēkajanmasam̐siddhas tatō yāti parām̐ gatiṃ 6.45

tapasvibhyōdhikō yōgī jñānibhyōpi matōdhikaḥ
karmibhyaś cādhikō yōgī tasmād yōgī bhavārjuna 6.46

yōginām̐ api sarvēṣām̐ madgatēnāntarātmanā
śraddhāvān bhajatē yō māṃ sa mē yuktatamō mataḥ 6.47

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām̐ yōgasāstrē
śrīkṛṣṇārjunasam̐vādē ātmasam̐yamayōgōnāma ṣaṣṭhōdhyāyaḥ

Chapter 7

atha saptamōdhyāyaḥ -jñānavijñāna yōgaḥ

śrībhagavān uvāca

mayy āsaktamanāḥ pārtha yōgaḥ yuñjan madāśrayaḥ
asaṃśayaḥ samagraḥ māḥ yathā jñāsyasi tac chṛṇu 7.1

jñānaḥ tēhaḥ savijñānam idaḥ vakṣyāmy aśēṣataḥ
yaj jñātvā nēha bhūyō.anyaj jñātavyam avaśiṣyatē 7.2

manuṣyāṇāḥ sahasrēṣu kaścīd yatati siddhayē
yatatām api siddhānāḥ kaścīn māḥ vētti tattvataḥ 7.3

bhūmir āpōnalō vāyuḥ khaḥ manō buddhir ēva ca
ahaṃkāra itīyaḥ mē bhinnā prakṛtir aṣṭadhā 7.4

aparēyam itas tvanyāḥ prakṛtiḥ viddhi mē parām
jīvabhūtāḥ mahābāhō yayēdaḥ dhāryatē jagat 7.5

ētadyōnīni bhūtāni sarvāṇīty upadhāraya
ahaḥ kṛtsnasya jagataḥ prabhavaḥ pralayas tathā 7.6

mattaḥ parataraḥ nānyat kiṃcid asti dhanaḥjaya
mayi sarvam idaḥ prōtaḥ sūtrē maṇigaṇā iva 7.7

rasō.aham apsu kauntēya prabhāsmi śaśisūryayōḥ
praṇavaḥ sarvavēdēṣu śabdaḥ khē pauruṣaḥ nṛṣu 7.8

puṇyō gandhaḥ pṛthivyāḥ ca tējaś cāsmi vibhāvasau
jīvanaḥ sarvabhūtēṣu tapaś cāsmi tapasviṣu 7.9

bījaḥ māḥ sarvabhūtānāḥ viddhi pārtha sanātanam
buddhir buddhimatām asmi tējas tējasvinām aham 7.10

balam balavatām cāhaṃ kāmarāgavivarjitam
dharmāviruddhō bhūtēṣu kāmō.asmi bharatarṣabha 7.11.

yē caiva sātvikā bhāvā rājasās tāmasās ca yē
matta ēvēti tān viddhi na tv ahaṃ tēṣu tē mayi 7.12

tribhir guṇamayair bhāvair ēbhiḥ sarvam idaṃ jagat
mōhitaṃ nābhijānāti mām ēbhyaḥ param avyayam 7.13

daivī hy ēṣā guṇamayī mama māyā duratyayā
mām ēva yē prapadyantē māyām ētāṃ taranti tē 7.14

na mām duṣkṛtinō mūḍhāḥ prapadyantē narādhamāḥ
māyayāpahṛtajñānā āsuram bhāvam āśritāḥ 7.15

caturvidhā bhajantē mām janāḥ sukṛtinōrjuna
ārtō jijñāsur arthārthī jñānī ca bharatarṣabha 7.16

tēṣāṃ jñānī nityayukta ēkabhaktir viśiṣyatē
priyō hi jñāninōtyartham ahaṃ sa ca mama priyaḥ 7.17

udārāḥ sarva ēvaitē jñānī tv ātmaiva mē matam
āsthitaḥ sa hi yuktātmā mām ēvānuttamāṃ gatim 7.18

bahūnāṃ janmanām antē jñānavān mām prapadyatē
vāsudēvaḥ sarvam iti sa mahātmā sudurlabhaḥ 7.19

kāmais tais tair hṛtajñānāḥ prapadyantēnyadēvatāḥ
taṃ taṃ niyamam āsthāya prakṛtyā niyatāḥ svayā 7.20

yō yō yāṃ yāṃ tanuṃ bhaktaḥ śraddhayārcitum icchati
tasya tasyācalām śraddhām tām ēva vidadhāmy aham 7.21

sa tayā śraddhayā yuktas tasyārādhanam īhatē
labhatē ca tataḥ kāmān mayaivaḥ vihitān hi tān 7.22

antavat tu phalam tēṣāṃ tad bhavaty alpamēdhasām

dēvān dēvayajō yānti madbhaktā yānti mām api 7.23

avyaktaṃ vyaktim āpannaṃ manyantē mām abuddhayaḥ
paraṃ bhāvam ajānantō mamāvyayam anuttamam 7.24

nāhaṃ prakāśaḥ sarvasya yōgamāyāsamāvṛtaḥ
mūḍhōyaṃ nābhijānāti lōkō mām ajam avyayam 7.25

vēdāhaṃ samatītāni vartamānāni cārjuna
bhaviṣyāṇi ca bhūtāni mām tu vēda na kaścana 7.26

icchādvēśasamutthēna dvandvamōhēna bhārata
sarvabhūtāni saṃmōhaṃ sargē yānti paraṃtapa 7.27

yēṣāṃ tv antagataṃ pāpaṃ janānāṃ puṇyakarmaṇām
tē dvandvamōhanirmuktā bhajantē mām dṛḍhavrataḥ 7.28

jarāmaraṇamōkṣāya mām āśritya yatanti yē
tē brahma tad viduḥ kṛtsnam adhyātmaṃ karma cākhilam 7.29

sādhibhūtādhideivaṃ mām sādhiyajñam ca yē viduḥ
prayānakālēpi ca mām tē vidur yuktacētasāḥ 7.30

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē jñānavijñānayōgōnāma saptamōdhyāyaḥ

Chapter 8

atha aṣṭamōdhyāyaḥ - akṣaraparabrahma yōgaḥ

arjuna uvāca

kiṃ tad brahma kim adhyātmaṃ kiṃ karma puruṣōttama
adhibhūtaṃ ca kiṃ prōktam adhidaivaṃ kim ucyatē 8.1

adhiyajñāḥ katham kōtra dēhēsmin madhusūdana
prayānakālē ca katham jñēyōsi niyatātmabhiḥ 8.2

śrībhagavān uvāca

akṣaram brahma paramam svabhāvōdhyātmam ucyatē
bhūtabhāvōdbhavakarō visargaḥ karmasaṃjñitaḥ 8.3

adhibhūtam kṣarō bhāvaḥ puruṣaś cādhideivatam
adhiyajñōham ēvātra dēhē dēhabhṛtām vara 8.4

antakālē ca mām ēva smaran muktvā kalēvaram
yaḥ prayāti sa madbhāvaṃ yāti nāsty atra saṃśayaḥ 8.5

yaṃ yaṃ vāpi smaran bhāvaṃ tyajaty antē kalēvaram
taṃ tam ēvaiti kauntēya sadā tadbhāvabhāvitaḥ 8.6

tasmāt sarvēṣu kālēṣu mām anusmara yudhya ca
mayy arpitamanōbuddhir mām ēvaiṣyasy asaṃśayaḥ 8.7

abhyāsayōgayuktēna cētasā nānyagāminā
paramam puruṣam divyaṃ yāti pārthānucintayan 8.8

kaviṃ purāṇam anuśāsītāraṃ aṇōr aṇīyāṃsam anusmarēd yaḥ
sarvasya dhātāram acintyarūpaṃ ādityavarṇam tamasāḥ parastāt 8.9

prayānakālē manasācalēna bhaktyā yuktō yōgabalēna caiva
bhruvōr madhyē prāṇamāvēśya samyak sa taṃ paraṃ puruṣamupaiti divyam 8.10

yad akṣaram vēdavidō vadanti viśanti yad yatayō vītarāgāḥ
yad icchantō brahmacaryaṃ caranti tat tē padaṃ saṃgrahēṇa pravakṣyē 8.11

sarvadvārāṇi saṃyamya manō hṛdi nirudhya ca
mūrdhny ādhāyātmanaḥ prāṇam āsthitō yōgadhāraṇām 8.12

ōm ity ēkāṣaram brahma vyāharan mām anusmaran
yaḥ prayāti tyajan dēham sa yāti paramām gatim 8.13

ananyacētāḥ satataṃ yō māṃ smarati nityaśaḥ
tasyāhaṃ sulabhaḥ pārtha nityayuktasya yōginaḥ 8.14

mām upētya punarjanma duḥkhālayam aśāśvatam
nāpnuvanti mahātmānaḥ saṃsiddhiṃ paramām gatāḥ 8.15

ā brahmabhuvanāl lōkāḥ punarāvartinōrjuna
mām upētya tu kauntēya punarjanma na vidyatē 8.16

sahasrayugaparyantam ahar yad brahmaṇō viduḥ
rātriṃ yugasahasrāntāṃ tē.ahōrātravidō janāḥ 8.17

avyaktād vyaktayaḥ sarvāḥ prabhavanty aharāgamē
rātryāgamē pralīyantē tatraivāvyaktasaṃjñakē 8.18

bhūtagrāmaḥ sa ēvāyaṃ bhūtvā bhūtvā pralīyatē
rātryāgamēvaśaḥ pārtha prabhavaty aharāgamē 8.19

paras tasmāt tu bhāvōnyōvyaktōvyaktāt sanātanaḥ
yaḥ sa sarvēṣu bhūtēṣu naśyatsu na vinaśyati 8.20

avyaktōkṣara ity uktas tam āhuḥ paramām gatim
yaṃ prāpya na nivartantē tad dhāma paramaṃ mama 8.21

puruṣaḥ sa paraḥ pārtha bhaktyā labhyas tv ananyayā
yasyāntaḥsthāni bhūtāni yēna sarvam idaṃ tatam 8.22

yatra kālē tv anāvṛttim āvṛttiṃ caiva yōginaḥ
prayātā yānti taṃ kālaṃ vakṣyāmi bharatarṣabha 8.23

agnir jōtir ahaḥ śuklaḥ ṣaṇmāsā uttarāyaṇam
tatra prayātā gacchanti brahma brahmaavidō janāḥ 8.24

dhūmō rātris tathā kṛṣṇaḥ ṣaṇmāsā dakṣiṇāyanam
tatra cāndramasaṃ jyōtir yōgī prāpya nivartatē 8.25

śuklakṛṣṇē gatī hy ētē jagataḥ śāśvatē matē
ēkayā yāty anāvṛttim anyayāvartatē punaḥ 8.26

naitē sṛtī pārtha jānan yōgī muhyati kaścana
tasmāt sarvēṣu kālēṣu yōgayuktō bhavārajuna 8.27

vēdēṣu yajñēṣu tapaḥsu caiva dānēṣu yat puṇyaphalaṃ pradiṣṭam
atyēti tat sarvam idaṃ viditvā yōgī paraṃ sthānam upaiti cādyam 8.28

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṁvādē akṣaraparabrahmayōgōnāma aṣṭamōdhyāyaḥ

Chapter 9

atha navamōdhyāyaḥ - rājavidyā rājaguhya yōgaḥ

śrībhagavān uvāca

idaṃ tu tē guhyatamaṃ pravakṣyāmy anasūyavē
jñānaṃ vijñānasahitaṃ yaj jñātvā mōkṣyasēsūbhāt 9.1

rājavidyā rājaguhyaṃ pavitraṃ idaṃ uttamam
pratyakṣāvagamaṃ dharmyaṃ susukhaṃ kartum avyayam 9.2

aśraddadhānāḥ puruṣā dharmasyāśya paraṃtapa
aprāpya māṃ nivartantē mṛtyusaṃsāravartmani 9.3

mayā tatam idaṃ sarvaṃ jagad avyaktamūrtinā
matsthāni sarvabhūtāni na cāhaṃ tēṣv avasthitaḥ 9.4

na ca matsthāni bhūtāni paśya mē yōgam aiśvaram
bhūtabhṛn na ca bhūtasthō mamātmā bhūtabhāvanaḥ 9.5

yathākāśasthitō nityaṃ vāyuḥ sarvatragō mahān
tathā sarvāṇi bhūtāni matsthānīty upadhāraya 9.6

sarvabhūtāni kauntēya prakṛtiṃ yānti māmikām
kalpakṣayē punas tāni kalpādadu visrjāmy aham 9.7

prakṛtiṃ svām avaṣṭabhya visrjāmi punaḥ punaḥ
bhūtagrāmam imaṃ kṛtsnam avaśaṃ prakṛtēr vaśāt 9.8

na ca mām tāni karmāṇi nibadhnanti dhanamjaya
udāsīnavad āsīnam asaktaṃ tēṣu karmasu 9.9

mayādhyakṣēṇa prakṛtiḥ sūyatē sacarācaram
hētunānēna kauntēya jagad viparivartatē 9.10

avajānanti mām mūḍhā mānuṣiṃ tanum āśritam
paraṃ bhāvam ajānantō mama bhūtamahēśvaram 9.11

mōghāsā mōghakarmāṇō mōghajñānā vicētasah
rākṣasīm āsurīm caiva prakṛtiṃ mōhinīm śritāḥ 9.12

mahātmānas tu mām pārtha daivīm prakṛtim āśritāḥ
bhajanty ananyamanasō jñātvā bhūtādim avyayam 9.13

satataṃ kīrtayantō mām yatantaś ca dṛḍhavrataḥ
namasyantaś ca mām bhaktyā nityayuktā upāsate 9.14

jñānayajñēna cāpy anyē yajantō mām upāsate
ēkatvēna pṛthaktvēna bahudhā viśvatōmukham 9.15

aham kratur aham yajñaḥ svadhāham aham auśadham
mantrō.aham aham ēvājyam aham agnir aham hutam 9.16

pitāham asya jagatō mātā dhātā pitāmahaḥ
vēdyam pavitram oṃkāra ṛk sāma yajur ēva ca 9.17

gatir bhartā prabhuḥ sākṣī nivāsaḥ śaraṇam suhṛt
prabhavaḥ pralayaḥ sthānam nidhānam bījam avyam 9.18

tapāmy aham ahaṃ varṣaṃ nigr̥hāmy utsr̥jāmi ca
amṛtaṃ caiva mṛtyuś ca sad asac cāham arjuna 9.19

traividyā māṃ sōmapāḥ pūtapāpā yajñair iṣṭvā svargatiṃ prārthayantē
tē puṇyam āsādyā surēndralōkaṃ aśnanti divyān divi dēvabhōgān 9.20

tē taṃ bhuktvā svargalōkaṃ viśālaṃ kṣīṇē puṇyē martyalōkaṃ viśanti
ēvaṃ trayīdharmam anuprapannā gatāgataṃ kāmakāmā labhantē 9.21

ananyāś cintayantō māṃ yē janāḥ paryupāsātē
tēṣāṃ nityābhiyuktānāṃ yōgākṣēmaṃ vahāmy aham 9.22

yēpy anyadēvatābhaktā yajantē śraddhayānvitāḥ
tēpi māṃ ēva kauntēya yajanty avidhipūrvakam 9.23

ahaṃ hi sarvayajñānāṃ bhōktā ca prabhur ēva ca
na tu māṃ abhijānanti tattvēnātaś cyavanti tē 9.24

yānti dēvavratā dēvān piṭṛn yānti piṭṛvratāḥ
bhūtāni yānti bhūtējyā yānti madyājīnōpi māṃ 9.25

patraṃ puṣpaṃ phalaṃ tōyaṃ yō mē bhaktyā prayacchati
tad ahaṃ bhaktyupahṛtam aśnāmi prayatātmanaḥ 9.26

yat karōṣi yad aśnāsi yaj juhōṣi dadāsi yat
yat tapasyasi kauntēya tat kuruṣva madarpaṇam 9.27

śubhāśubhaphalair ēvaṃ mōkṣyasē karmabandhanaiḥ
saṃnyāsayōgayuktātmā vimuktō māṃ upaiṣyasi 9.28

samōhaṃ sarvabhūtēṣu na mē dvēṣyōsti na priyaḥ
yē bhajanti tu māṃ bhaktyā mayi tē tēṣu cāpy aham 9.29

api cēt sudurācārō bhajatē māṃ ananyabhāk
sādhur ēva sa mantavyaḥ samyag vyavasitō hi saḥ 9.30

kṣipraṃ bhavati dharmātmā śāśvacchāntiṃ nigacchati

kauntēya pratijānīhi na mē bhaktaḥ praṇaśyati 9.31

māṃ hi pārtha vyapāśritya yēpi syuḥ pāpayōnayaḥ
striyō vaiśyās tathā śūdrās tēpi yānti parāṃ gatim 9.32

kiṃ punar brāhmaṇāḥ puṇyā bhaktā rājarṣayas tathā
anityam asukhaṃ lōkam imaṃ prāpya bhajasva mām 9.33

manmanā bhava madbhaktō madyājī māṃ namaskuru
mām ēvaiśyasi yuktvaivam ātmānaṃ matparāyaṇaḥ 9.34

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē rājavidyārājaguhyayōgōnāma navāmōdhyāyaḥ

Chapter 10

atha daśamōdhyāyaḥ - vibhuti yōgaḥ

śrībhagavānuvāca

bhūya ēva mahābāhō śṛṇu mē paramaṃ vacaḥ
yat tēhaṃ priyamāṇāya vakṣyāmi hitakāmyayā 10.1

na mē viduḥ suragaṇāḥ prabhavaṃ na maharṣayaḥ
aham ādir hi dēvānāṃ maharṣīṇāṃ ca sarvaśaḥ 10.2

yō mām ajam anādiṃ ca vētti lōkamahēśvaram
asaṃmūḍhaḥ sa martyēṣu sarvapāpaiḥ pramucyātē 10.3

buddhir jñānam asaṃmōhaḥ kṣamā satyaṃ damaḥ śamaḥ
sukhaṃ duḥkhaṃ bhavōbhāvō bhayaṃ cābhayaṃ ēva ca 10.4

ahiṃsā samatā tuṣṭis tapō dānaṃ yaśōyaśaḥ
bhavanti bhāvā bhūtānāṃ matta ēva pṛthagvidhāḥ 10.5

maharṣayaḥ sapta pūrvē catvārō manavas tathā
madbhāvā mānasā jātā yēṣāṃ lōka imāḥ prajāḥ 10.6

ētāṃ vibhūtiṃ yōgaṃ ca mama yō vētti tattvataḥ
sōvikampēna yōgēna yujyatē nātra saṃśayaḥ 10.7

ahaṃ sarvasya prabhavō mattaḥ sarvaṃ pravartatē
iti matvā bhajantē māṃ budhā bhāvasamanvitāḥ 10.8

maccittā madgataprāṇā bōdhayantaḥ parasparam
kathayantaś ca māṃ nityaṃ tuṣyanti ca ramanti ca 10.9

tēṣāṃ satatayuktānāṃ bhajatāṃ prītipūrvakam
dadāmi buddhiyōgaṃ taṃ yēna māṃ upayānti tē 10.10

tēṣāṃ ēvānukampārtham aham ajñānajaṃ tamaḥ
nāśayāmy ātmabhāvasthō jñānadīpēna bhāsvatā 10.11

arjuna uvāca

paraṃ brahma paraṃ dhāma pavitraṃ paramaṃ bhavān
puruṣaṃ śāśvataṃ divyam ādidēvam ajaṃ vibhum 10.12

āhus tvām ṛṣayaḥ sarvē dēvarṣir nāradas tathā
asitō dēvalō vyāsaḥ svayaṃ caiva bravīṣi mē 10.13

sarvam ētad ṛtaṃ manyē yan māṃ vadasi kēśava
na hi tē bhagavan vyaktiṃ vidur dēvā na dānavāḥ 10.14

svayam ēvātmanātmānaṃ vēttha tvaṃ puruṣōttama
bhūtabhāvana bhūtēśa dēvadēva jagatpatē 10.15

vaktum arhasy aśēṣēṇa divyā hy ātmavibhūtayāḥ
yābhir vibhūtibhir lōkān imāṃs tvaṃ vyāpya tiṣṭhasi 10.16

kathaṃ vidyām ahaṃ yōgiṃs tvāṃ sadā paricintayan
kēṣu kēṣu ca bhāvēṣu cintyōsi bhagavan mayā 10.17

vistarēṅātmanō yōgaṃ vibhūtiṃ ca janārdana
bhūyaḥ kathaya tṛptir hi śṛṅvatō nāsti mēmṛtam 10.18

śrībhagavān uvāca

hanta tē kathayiṣyāmi divyā hy ātmavibhūtayaḥ
prādhānyataḥ kuruśrēṣṭha nāsty antō vistarasya mē 10.19

aham ātmā guḍākēśa sarvabhūtāśayasthitaḥ
aham ādiś ca madhyaṃ ca bhūtānām anta ēva ca 10.20

ādityānām ahaṃ viṣṇur jyōtiṣām ravir aṃśumān
marīcir marutām asmi nakṣatrāṅām ahaṃ śaśī 10.21

vēdānām sāmavēdōsmi dēvānām asmi vāsavaḥ
indriyāṅām manaś cāsmi bhūtānām asmi cētanā 10.22

rudrāṅām śaṃkaraś cāsmi vittēśō yakṣarakṣasām
vasūnām pāvakaś cāsmi mēruḥ śikhariṅām aham 10.23

purōdhasām ca mukhyaṃ māṃ viddhi pārtha bṛhaspatim
sēnānīnām ahaṃ skandaḥ sarasām asmi sāgaraḥ 10.24

maharṣīṅām bhṛgur ahaṃ girām asmy ēkam akṣaram
yajñānām japayajñōsmi sthāvarāṅām himālayaḥ 10.25

aśvatthaḥ sarvavṛkṣāṅām dēvarṣīṅām ca nāradaḥ
gandharvāṅām citrarathaḥ siddhānām kapilō muniḥ 10.26

uccaiḥśravasam aśvānām viddhi mām amṛtōdbhavam
airāvataṃ gajēndrāṅām narāṅām ca narādhipam 10.27

āyudhānām ahaṃ vajraṃ dhēnūnām asmi kāmadhuk
prajanaś cāsmi kandarpaḥ sarpāṅām asmi vāsukiḥ 10.28

anantaś cāsmi nāgānām varuṇō yādasām aham

pitṛṇām aryamā cāsmi yamaḥ saṃyamatām aham 10.29

pralhādaś cāsmi daityānām kālaḥ kalayatām aham
mṛgāṇām ca mṛgēndrōhaṃ vainatēyaś ca pakṣiṇām 10.30

pavanaḥ pavatām asmi rāmaḥ śastrabhṛtām aham
jhaṣāṇām makaraś cāsmi strōtasām asmi jāhnavī 10.31

sargāṇām ādir antaś ca madhyaṃ caivāham arjuna
adhyātmavidyā vidyānām vādaḥ pravadatām aham 10.32

akṣarāṇām akārōsmi dvandvaḥ sāmāsikasya ca
aham ēvākṣayaḥ kālō dhātāhaṃ viśvatōmukhaḥ 10.33

mṛtyuḥ sarvaharaś cāham udbhavaś ca bhaviṣyatām
kīrtiḥ śrīr vāk ca nārīṇām smṛtir mēdhā dhṛtiḥ kṣamā 10.34

br̥hatsāma tathā sāmnaṃ gāyatrī chandasām aham
māsānām mārگاśr̥ṣōham ṛtūnām kusumākaraḥ 10.35

dyutaṃ chalayatām asmi tējas tējasvinām aham
jayōsmi vyavasāyōsmi sattvaṃ sattvavatām aham 10.36

vṛṣṇīnām vāsudēvōsmi pāṇḍavānām dhanamjayah
munīnām apy ahaṃ vyāsaḥ kavīnām uśanā kaviḥ 10.37

daṇḍō damayatām asmi nītir asmi jigīṣatām
maunaṃ caivāsmi guhyānām jñānaṃ jñānavatām aham 10.38

yac cāpi sarvabhūtānām bījaṃ tad aham arjuna
na tad asti vinā yat syān mayā bhūtaṃ carācaram 10.39

nāntōsti mama divyānām vibhūtīnām paramtapa
ēṣa tūddēśataḥ prōktō vibhūtēr vistarō mayā 10.40

yad yad vibhūtimat sattvaṃ śrīmad ūrjitam ēva vā
tat tad ēvāvagaccha tvaṃ mama tējōṃśasambhavam 10.41

athavā bahunaitēna kiṃ jñātēna tavārjuna
viṣṭabhyāham idaṃ kṛtsnam ēkāṃśēna sthitō jagat 10.42

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē vibhūtiyōgōnāma daśāmōdhyāyaḥ

Chapter 11

athaikādaśōdhyāyaḥ - viśvarūpa sandarśana yōgaḥ

arjuna uvāca

madanugrahāya paramaṃ guhyam adhyātmasaṃjñitam
yat tvayōktaṃ vacas tēna mōhōyaṃ vigatō mama 11.1

bhavāpyayau hi bhūtānāṃ śrutau vistaraśō mayā
tvattaḥ kamalapatrākṣa māhātmyam api cāvyayam 11.2

ēvam ētad yathāttha tvam ātmānaṃ paramēśvara
draṣṭum icchāmi tē rūpam aiśvaraṃ puruṣōttama 11.3

manyasē yadi tac chakyaṃ mayā draṣṭum iti prabhō
yōgēśvara tatō mē tvaṃ darśayātmānam avyayam 11.4

śrībhagavān uvāca

paśya mē pārtha rūpāṇi śataśōtha sahastraśaḥ
nānāvidhāni divyāni nānāvarṇākṛtīni ca 11.5

paśyādityān vasūn rudrān aśvinau marutas tathā
bahūny adrṣṭapūrvāṇi paśyāścaryāṇi bhārata 11.6

ihaikasthaṃ jagat kṛtsnaṃ paśyādya sacarācaram
mama dēhē guḍākēśa yac cānyad draṣṭum icchasi 11.7

na tu mām śakyasē draṣṭum anēnaiva svacakṣuṣā
divyaṃ dadāmi tē cakṣuḥ paśya mē yōgam aiśvaram 11.8

sañjaya uvāca

ēvam uktvā tatō rājan mahāyōgēśvarō hariḥ
darśayām āsa pārthāya paramaṃ rūpam aiśvaram 11.9

anēkavaktranayanam anēkādbhutadarśanam
anēkadivyābharaṇaṃ divyānēkōdyatāyudham 11.10

divyamālyāambaradharaṃ divyagandhānulēpanam
sarvāścaryamayaṃ dēvam anantaṃ viśvatōmukham 11.11

divi sūryasahastrasya bhavēd yugapad utthitā
yadi bhāḥ sadṛśī sā syād bhāsas tasya mahātmanaḥ 11.12

tatraikasthaṃ jagat kṛtsnaṃ pravibhaktam anēkadhā
apaśyad dēvadēvasya śarīrē pāṇḍavas tadā 11.13

tataḥ sa vismayāviṣṭō hr̥ṣṭarōmā dhanamjayah
praṇamya śirasā dēvaṃ kṛtāñjalir abhāṣata 11.14

arjuna uvāca

paśyāmi dēvāṃs tava dēva dēhēsarvāṃs tathā bhūtavisēṣasaṃghān
brahmāṇam īsaṃ kamalāsanasthaṃ ṛṣīṃś ca sarvān uragāṃś ca divyān 11.15

anēkabāhūdaravaktranētraṃ paśyāmi tvāṃ sarvatōnantarūpam
nāntaṃ na madhyaṃ na punas tavādiṃ paśyāmi viśvēśvara viśvarūpa 11.16

kirīṭinaṃ gadiṇaṃ cakriṇaṃ ca tējōrāśiṃ sarvatō dīptimantam
paśyāmi tvāṃ durnirīkṣyaṃ samantād dīptānalārkadyutim apramēyam 11.17

tvam akṣaraṃ paramaṃ vēditavyaṃ tvam asya viśvasya paraṃ nidhānam
tvam avyayah śāśvatadharmagōptā sanātanas tvāṃ puruṣō matō mē 11.18

anādimadhyāntam anantavīryam anantabāhuṃ śāśisūryanētram
paśyāmi tvāṃ dīptahutāśavaktraṃ svatējasā viśvam idam tapantam 11.19

dyāvāpṛthivyōr idam antaraṃ hi vyāptaṃ tvayaikēna dīśāś ca sarvāḥ
dṛṣṭvādbhutaṃ rupam ugraṃ tavēdaṃ lōkatrayaṃ pravyathitaṃ mahātman 11.20

amī hi tvāṃ surasaṃghā viśanti kēcid bhītāḥ prāñjalayō gṛṇanti
svastīty uktvā maharṣisiddhasaṃghāḥ stuvanti tvāṃ stutibhiḥ puṣkalābhiḥ 11.21

rudrādityā vasavō yē ca sādhyā viśvēśvinau marutaś cōṣmapāś ca
gandharvayakṣāsurasiddhasaṃghā vīkṣantē tvāṃ vismitāś caiva sarvē 11.22

rūpaṃ mahat tē bahuvaktranētraṃ mahābāhō bahubāhūrupādam
bahūdaraṃ bahudañṣṭrākarālaṃ dṛṣṭvā lōkāḥ pravyathitāś tathāham 11.23

nabhaḥsprśaṃ dīptam anēkavarṇaṃ vyāttānanaṃ dīptaviśālanētram
dṛṣṭvā hi tvāṃ pravyathitāntarātmādhṛtiṃ na vindāmi śamaṃ ca viṣṇō 11.24

daṃṣṭrākarālāni ca tē mukhāni dṛṣṭvaiva kālānalasaṃnibhāni
diśō na jānē na labhē ca śarma prasīda dēvēśa jagannivāsa 11.25

amī ca tvāṃ dhṛtarāṣṭrasya putrāḥsarvē sahaivāvanipālasaṃghaiḥ
bhīṣmō drōṇaḥ sūtaputras tathāsau sahāsmadīyair api yōdhamukhyaiḥ 11.26

vaktrāṇi tē tvaramāṇā viśanti daṃṣṭrākarālāni bhayānakāni
kēcid vilagnā daśanāntarēṣu saṃdṛśyantē cūrṇitair uttamāṅgaiḥ 11.27

yathā nadīnāṃ bahavōmbuvēgāḥ samudram ēvābhimukhā dravanti
tathā tavāmī naralōkavīrā viśanti vaktrāṇy abhivijvalanti 11.28

yathā pradīptaṃ jvalanaṃ pataṅgā viśanti nāśāya samṛddhavēgāḥ
tathaiva nāśāya viśanti lokas tavāpi vaktrāṇi samṛddhavēgāḥ 11.29

lēlihyasē grasamānaḥ samantāl lōkān samagrān vadanair jvaladbhiḥ
tējōbhir āpūrya jagat samagraṃ bhāśas tavōgrāḥ pratapanti viṣṇō 11.30

ākhyāhi mē kō bhavān ugrarūpō namōstu tē dēvavara prasīda
vijñātum icchāmi bhavantam ādyaṃ na hi prajānāmi tava pravṛttim 11.31

śrībhagavān uvāca

kālōsmi lōkakṣayakṛt pravṛddhō lōkān samāhartum iha pravṛttaḥ
ṛtēpi tvāṃ na bhaviṣyanti sarvē yēvashitāḥ pratyanīkēṣu yōdhāḥ 11.32

tasmāt tvam uttiṣṭha yaśō labhasva jivā śatrūn bhuñkṣva rājyaṃ samṛddham
mayaivaitē nihataḥ pūrvam ēva nimittamātraṃ bhava savyasācin 11.33

drōṇaṃ ca bhīṣmaṃ ca jayadrathaṃ ca karṇaṃ tathānyān api yōdhavīrān
mayā hatāṃs tvāṃ jahi mā vyathiṣṭhā yudhyasva jētāsi raṇē sapatnān 11.34

sañjaya uvāca

ētac chrutvā vacanaṃ kēśavasya kṛtāñjalir vēpamānaḥ kirīṭi
namaskṛtvā bhūya ēvāha kṛṣṇaṃ sagadgadaṃ bhītabhītaḥ praṇamya 11.35

arjuna uvāca

sthānē hṛṣīkēśa tava prakīrtyā jagat prahṛṣyaty anurajyatē ca
rakṣāṃsi bhītāni diśō dravanti sarvē namasyanti ca siddhasaṃghāḥ 11.36

kasmāc ca tē na namēran mahatma garīyasē brahmaṇōpy ādikartrē
ananta dēvēśa jagannivāsa tvam akṣaraṃ sad asat tatparaṃ yat 11.37

tvam ādidēvaḥ puruṣaḥ purāṇas tvam asya viśvasya paraṃ nidhānam
vēttāsi vēdyaṃ ca paraṃ ca dhāma tvayā tataṃ viśvam anantarūpa 11.38

vāyur yamōgnir varuṇaḥ śasāñkaḥ prajāpatis tvāṃ prapitāmahaś ca
namō namas tēstu sahastrakṛtvaḥ punaś ca bhūyōpi namō namas tē 11.39

namaḥ purastād atha pṛṣṭhataś tē namōstu tē sarvata ēva sarva
anantavīryāmitavikramas tvāṃ sarvaṃ samāpnōṣi tatōsi sarvaḥ 11.40

sakhēti matvā prasabhaṃ yad uktaṃ hē kṛṣṇa hē yādava hē sakhēti

ajānatā mahimānaṃ tavēdaṃ mayā pramādāt praṇayēna vāpi 11.41

yac cāvahāsārtham asatkṛtōsi vihāraśayyāsanabhōjanēṣu
ēkōthavāpy acyuta tatsamakṣaṃ tat kṣāmayē tvām aham apramēyam 11.42

pitāsi lōkasya carācarasya tvam asya pūjyaś ca gurur garīyān
na tvatsamōsty abhyadhikah kutōnyō lōkatrayēpy apratimaprabhāva 11.43

tasmāt praṇamya praṇidhāya kāyaṃ prasādayē tvām aham īsam īḍyam
pitēva putrasya sakhēva sakhyuḥ priyaḥ priyāyārhasi dēva sōḍhum 11.44

adṛṣṭapūrvam hr̥ṣitōsmi dṛṣṭvā bhayēna ca pravayathitaṃ manō mē
tad ēva mē darśaya dēva rūpaṃ prasīda dēvēśa jagannivāsa 11.45

kirīṭinaṃ gadinam cakrahastaṃ icchāmi tvāṃ draṣṭum ahaṃ tathaiva
tēnaiva rūpēṇa caturbhujēna sahastrabāhō bhava viśvamūrtē 11.46

śrībhagavān uvāca

mayā prasannēna tavārjunēdaṃ rūpaṃ paraṃ darśitam ātmayōgāt
tējōmayam viśvam anantam ādyaṃ yan mē tvadanyēna na dṛṣṭapūrvam 11.47

na vēda yajñādhyayanair na dānaiḥ na ca kriyābhir na tapōbhir ugraiḥ
ēvaṃrūpaḥ śakya ahaṃ nṛlōkē draṣṭum tvadanyēna kurupravīra 11.48

mā tē vyathā mā ca vimūḍhabhāvō dṛṣṭvā rūpaṃ ghōram īdṛṇ mamēdam
vyapētabhīḥ prītamanāḥ punas tvam tad ēva mē rūpam idaṃ prapaśya 11.49

sañjaya uvāca

ity arjunaṃ vāsudēvas tathōktvā svakaṃ rūpaṃ darśayām āsa bhūyaḥ
āśvāsayām āsa ca bhītam ēnaṃ bhūtvā punaḥ saumyavapur mahātmā 11.50

arjuna uvāca

dṛṣṭvēdaṃ mānuṣam rūpaṃ tava saumyaṃ janārdana
idānīm asmi samvṛttaḥ sacētāḥ prakṛtiṃ gataḥ 11.51

śrībhagavān uvāca

sudurdarśam idaṃ rūpaṃ dr̥ṣṭvān asi yan mama
dēvā apy asya rūpasya nityaṃ darśanakāṅkṣiṇaḥ 11.52

nāhaṃ vēdair na tapasā na dānēna na cējyayā
śakya ēvaṃvidhō draṣṭuṃ dr̥ṣṭavān asi māṃ yathā 11.53

bhaktyā tv ananyayā śakya aham ēvaṃvidhōrjuna
jñātuṃ draṣṭuṃ ca tattvēna pravēṣṭuṃ ca paraṃtapa 11.54

matkarmakṛn matparamō madbhaktaḥ saṅgavarjitaḥ
nirvairāḥ sarvabhūtēṣu yaḥ sa māṃ ēti pāṇḍava 11.55

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē viśvarūpa sandarśanayōgōnāma ēkādaśōdhyāyaḥ

Chapter 12

atha dvādaśōdhyāyaḥ - bhaktiyōgaḥ

arjuna uvāca

ēvaṃ satatayuktā yē bhaktās tvāṃ paryupāsātē
yē cāpy akṣaram avyaktaṃ tēṣāṃ kē yōgavittamāḥ12.1

śrībhagavān uvāca

mayy āvēśya manō yē māṃ nityayuktā upāsātē
śraddhayā parayōpētāḥ tē mē yuktatamā matāḥ 12.2

yē tv akṣaram anirdēśyaṃ avyaktaṃ paryupāsātē
sarvatragam acintyaṃ ca kūṭasthaṃ acalaṃ dhruvam12.3

saṃniyamyeṅdriyagrāmaṃ sarvatra samabuddhayāḥ
tē prāpnuvanti mām ēva sarvabhūtahitē ratāḥ 12.4

klēśōdhikataras tēṣāṃ avyaktāsaktacētasām
avyaktā hi gatir duḥkhaṃ dēhavadbhir avāpyatē 12.5

yē tu sarvāṇi karmāṇi mayi saṃnyasya matparaḥ
ananyēnaiva yōgēna mām dhyāyanta upāsātē 12.6

tēṣāṃ ahaṃ samuddhartā mṛtyusaṃsārasāgarāt
bhavāmi na cirāt pārtha mayy āvēśitacētasām 12.7

mayy ēva mana ādhatsva mayi buddhiṃ nivēśaya
niviśisyasi mayy ēva ata ūrdhvaṃ na saṃśayaḥ 12.8

atha cittam samādhātum na śaknōṣi mayi sthiram
abhyāsayōgēna tatō mām ichāptum dhanamjaya 12.9

abhyāsēpy asamarthōsi matkarmaparamō bhava
madartham api karmāṇi kurvan siddhim avāpsyasi 12.10

athaitad apy aśaktōsi kartum madyōgam āśritaḥ
sarvakarmaphalatyāgaṃ tataḥ kuru yatātmavān 12.11

śrēyō hi jñānam abhyāsāj jñānād dhyānaṃ viśiṣyatē
dhyānāt karmaphalatyāgas tyāgāc chāntir anantaram 12.12

advēṣṭā sarvabhūtānāṃ maitraḥ karuṇa ēva ca
nirmamō nirahaṃkāraḥ samaduḥkhasukhaḥ kṣamī 12.13

saṃtuṣṭaḥ satataṃ yōgī yatātmā dṛḍhaniścayaḥ
mayy arpitamanōbuddhir yō madbhaktaḥ sa mē priyaḥ 12.14

yasmān nōdvijatē lōkō lōkān nōdvijatē ca yaḥ
harṣāmarṣabhayōdvēgair muktō yaḥ sa ca mē priyaḥ 12.15

anapēkṣaḥ śucir dakṣa udāsīnō gatavyathaḥ

sarvārambhaparityāgī yō madbhaktaḥ sa mē priyaḥ 12.16

yō na hr̥ṣyati na dvēṣṭi na śōcati na kāṅkṣati
śubhāśubhaparityāgī bhaktimān yaḥ sa mē priyaḥ 12.17

samaḥ śatrau ca mitrē ca tathā mānāpamānayōḥ
śītōṣṇasukhaduḥkhēṣu samaḥ saṅgavivarjitaḥ 12.18

tulyanindāstutir maunī saṃtuṣṭō yēna kēnacit
anikētaḥ sthiramatir bhaktimān mē priyō naraḥ 12.19

yē tu dharmyāmṛtam idaṃ yathōktaṃ paryupāsātē
śraddadhānā matparamā bhaktās tētīva mē priyāḥ 12.20

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṁvādē bhaktiyōgōnāma dvādaśōdhyāyaḥ

Chapter 13

atha trayōdaśōdhyāyaḥ kṣētrakṣētrajñānavibhāga yōgaḥ

arjuna uvāca

prakṛtiṃ puruṣaṃ caiva kṣētraṃ kṣētrajñam ēva ca
ētad vēditum icchāmi jñānaṃ jñēyaṃ ca kēśava 13.1

śrībhagavān uvāca

idaṃ śarīraṃ kauntēya kṣētram ity abhidhīyatē
ētad yō vētti taṃ prāhuḥ kṣētrajña ity tadvidaḥ 13.2

kṣētrajñam cāpi māṃ viddhi sarvakṣētrēṣu bhārata
kṣētrakṣētrajñayōr jñānaṃ yat taj jñānaṃ mataṃmama 13.3

tat kṣētraṃ yac ca yādṛk ca yadvikāri yataś ca yat

sa ca yō yatprabhāvaś ca tat samāsēna mē śṛṇu 13.4

ṛṣibhir bahudhā gītaṃ chandōbhir vividhaiḥ pṛthak
brahmasūtrapadaś caiva hētumadbhir viniścitaiḥ 13.5

mahābhūtāny ahaṃkāro buddhir avyaktam ēva ca
indriyāṇi daśaikam ca pañca cēndriyagōcarāḥ 13.6

icchā dvēṣaḥ sukhaṃ duḥkhaṃ saṃghātaś cētanā dhṛtiḥ
ētat kṣētraṃ samāsēna savikāram udāhṛtam 13.7

amānitvam adambhitvam ahiṃsā kṣāntir ārjavam
ācāryōpāsanam śaucaṃ sthairyam ātmavinigrahaḥ 13.8

indriyārthēṣu vairāgyam anahaṃkāra ēva ca
janmamṛtyujarāvvyādhiduḥkhadōṣānudarśanam 13.9

asaktir anabhiśvaṅgaḥ putradāragṛhādiṣu
nityaṃ ca samacittatvam iṣṭāniṣṭōpapattiṣu 13.10

mayi cānanyayōgēna bhaktir avyabhicāriṇī
viviktadēśasēvitvam aratir janasaṃsadi 13.11

adhyātmajñānanityatvaṃ tattvajñānārthadarśanam
ētaj jñānam iti prōktam ajñānaṃ yad atōnyathā 13.12

jñēyaṃ yat tat pravakṣyāmi yaj jñātvāmṛtam aśnutē
anādimat paraṃ brahma na sat tan nāsad ucyatē 13.13

sarvataḥ pāṇipādaṃ tat sarvatōkṣiśirōmukham
sarvataḥ śrutimal lōkē sarvam āvṛtya tiṣṭhati 13.14

sarvēndriyaguṇābhāsaṃ sarvēndriyavivarjitam
asaktaṃ sarvabhṛc caiva nirguṇaṃ guṇabhōkṭṛ ca 13.15

bahir antaś ca bhūtānām acaraṃ caram ēva ca
sūkṣmatvāt tad avijñēyaṃ dūrasthaṃ cāntikē ca tat 13.16

avibhaktam ca bhūtēṣu vibhaktam iva ca sthitam
bhūtabharṭṛ ca taj jñēyaṃ grasiṣṇu prabhaviṣṇu ca 13.17

jyōtiṣām api taj jyōtis tamasah param ucyatē
 jñānaṃ jñēyaṃ jñānagamyam hṛdi sarvasya viṣṭhitam 13.18

iti kṣētram tathā jñānaṃ jñēyaṃ cōktaṃ sanāsataḥ
madbhakta ētad vijñāya madbhāvāyōpapadyatē 13.19

prakṛtiṃ puruṣam caiva viddhy anādi ubhāv api
vikārāñś ca guṇāṃś caiva viddhi prakṛtisambhavān 13.20

kārya kāraṇa kartṛtvē hētuḥ prakṛtir ucyatē
puruṣah sukhaduḥkhānām bhōkṛtvē hētur ucyatē 13.21

puruṣah prakṛtisthō hi bhuñktē prakṛtijān guṇān
kāraṇam guṇasaṅgōsya sadasadyōnijanmasu 13.22

upadraṣṭānumantā ca bhartā bhōktā mahēśvaraḥ
paramātmēti cāpyuktō dēhēsmin puruṣah paraḥ 13.23

ya ēvam vētti puruṣam prakṛtiṃ ca guṇaiḥ saha
sarvathā vartamānōpi na sa bhūyōbhijāyatē 13.24

dhyānēnātmani paśyanti kēcid ātmānam ātmanā
anyē sāṃkhyēna yōgēna karmayōgēna cāparē 13.25

anyē tv ēvam ajānantaḥ śrutvānyēbhya upāsatē
tēpi cātitaranty ēva mṛtyuṃ śrutiparāyaṇāḥ 13.26

yāvat saṃjāyatē kiṃcit sattvam sthāvarajaṅgamam
kṣētrakṣētrajñasaṃyōgāt tad viddhi bharatarṣabha 13.27

samam sarvēṣu bhūtēṣu tiṣṭhantaṃ paramēśvaram
vinaśyatsv avinaśyantaṃ yaḥ paśyati sa paśyati 13.28

samaṃ paśyan hi sarvatra samavasthitam īśvaram
na hinasty ātmanātmānaṃ tatō yāti parāṃ gatim 13.29

prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ
yaḥ paśyati tathātmānam akartāraṃ sa paśyati 13.30

yadā bhūtapṛthagbhāvam ēkastham anupaśyati
tata ēva ca vistāraṃ brahma saṃpadyatē tadā 13.31

anāditvān nirguṇatvāt paramātmāyam avyayaḥ
śarīrasthōpi kauntēya na karōti na lipyatē 13.32

yathā sarvagataṃ saukṣmyād ākāśaṃ nōpalipyatē
sarvatrāvasthitō dēhē tathātmā nōpalipyatē 13.33

yathā prakāśayaty ēkaḥ kṛtsnaṃ lōkam imaṃ raviḥ
kṣētraṃ kṣētrī tathā kṛtsnaṃ prakāśayati bhārata 13.34

kṣētrakṣētrajñayōr ēvam antaraṃ jñānacakṣuṣā
bhūtaprakṛtimōkṣaṃ ca yē vidur yānti tē param 13.35

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṣṇārjunasaṃvādē kṣētrakṣētrajñavibhāgayōgōnāma trayōdaśōdhyāyaḥ

Chapter 14

atha caturdaśōdhyāyaḥ - guṇatrayavibhāga yōgaḥ

śrībhagavān uvāca

paraṃ bhūyaḥ pravakṣyāmi jñānānaṃ jñānam uttamam
yaj jñātvā munayaḥ sarvē parāṃ siddhim itō gatāḥ 14.1

idaṃ jñānam upāśritya mama sādharmaṃ āgatāḥ
sargēpi nōpajāyantē pralayē na vyathanti ca 14.2

mama yōnir mahad brahma tasmin garbhaṃ dadhāmy aham
saṃbhavaḥ sarvabhūtānāṃ tatō bhavati bhārata 14.3

sarvayōniṣu kauntēya mūrtayaḥ saṃbhavanti yāḥ
tāsāṃ brahma mahad yōnir ahaṃ bījapadaḥ pitā 14.4

sattvaṃ rajas tama iti guṇāḥ prakṛtisambhavāḥ
nibadhnanti mahābāhō dēhē dēhinam avyayam 14.5

tatra sattvaṃ nirmalatvāt prakāśakam anāmayam
sukhasaṅgēna badhnāti jñānasaṅgēna cānagha 14.6

rajō rāgātmakeṣu vidhī trṣṇāsaṅgasamudbhavam
tan nibadhnāti kauntēya karmasaṅgēna dēhinam 14.7

tamas tv ajñānajaṃ vidhī mōhanaṃ sarvadēhinām
pramādālasyanidrābhis tan nibadhnāti bhārata 14.8

sattvaṃ sukhē saṃjayati rajaḥ karmaṇi bhārata
jñānam āvṛtya tu tamaḥ pramādē saṃjayaty uta 14.9

rajas tamaś cābhibhūya sattvaṃ bhavati bhārata
rajaḥ sattvaṃ tamaś caiva tamaḥ sattvaṃ rajas tathā 14.10

sarvadvārēṣu dēhēsmin prakāśa upajāyatē
jñānaṃ yadā tadā vidyād vivṛddhaṃ sattvam ity uta 14.11

lōbhaḥ pravṛttir ārambhaḥ karmaṇām aśamaḥ sprhā
rajasy ētāni jāyantē vivṛddhē bhāratarṣabha 14.12

aparakāśōpravṛttiś ca pramādō mōha ēva ca
tamasy ētāni jāyantē vivṛddhē kurunandana 14.13

yadā sattvē pravṛddhē tu pralayaṃ yāti dēhabhṛt
tadōttamavidāṃ lōkān amalān pratipadyatē 14.14

rajasi pralayaṃ gatvā karmasaṅgiṣu jāyatē
tathā pralīnas tamasi mūḍhayōniṣu jāyatē 14.15

karmaṇaḥ sukṛtasyāhuḥ sāttvikaṃ nirmalaṃ phalam
rajasas tu phalaṃ duḥkham ajñānaṃ tamaśaḥ phalam 14.16

sattvāt saṃjāyatē jñānaṃ rajasō lōbha ēva ca
pramādamōhau tamasō bhavatōjñānam ēva ca 14.17

ūrdhvaṃ gacchanti sattvasthā madhyē tiṣṭhanti rājasāḥ
jaghanyaguṇavṛttisthā adhō gacchhanti tāmasāḥ 14.18

nānyaṃ guṇēbhyaḥ kartāraṃ yadā draṣṭānupaśyati
guṇēbhyaś ca paraṃ vētti madbhāvaṃ sōdhigacchhati 14.19

guṇān ētān atītya trīn dēhī dēhasamudbhavān
janmamṛtyujarāduḥkhair vimuktōmṛtam aśnutē 14.20

arjuna uvāca

kair liṅgais trīn guṇān ētān atītō bhavati prabhō
kimācāraḥ kathaṃ caitāṃs trīn guṇān ativartatē 14.21

śrībhagavān uvāca

prakāśaṃ ca pravṛttiṃ ca mōham ēva ca pāṇḍava
ta dvēṣṭi saṃpravṛttāni na nivṛttāni kāṅkṣati 14.22

udāsīnavad āsīnō guṇair yō na vicālyatē
guṇā vartanta ity ēva yōvatiṣṭhati nēṅgatē 14.23

samaduḥkhasukhaḥ svasthaḥ samalōṣṭāśmakāñcanaḥ
tulyapriyāpriyō dhīras tulyanindātmasaṃstutiḥ 14.24

mānāpamānayōs tulyas tulyō mitrāripakṣayōḥ
sarvārambhaparityāgī guṇātītaḥ sa ucyatē 14.25

māṃ ca yōvyabhicārēṇa bhaktiyōgēna sēvatē
sa guṇān samatītyaitān brahmabhūyāya kalpatē 14.26

brahmaṇō hi pratiṣṭhāham amṛtasyāvyayasya ca
śāśvatasya ca dharmasya sukhasyaikāntikasya ca 14.27

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasamvādē guṇatrayavibhāgayōgōnāma caturdaśōdhyāyaḥ

Chapter 15

atha pañcadaśōdhyāyaḥ - puruṣōttama prāpti yōgaḥ

śrībhagavān uvāca

ūrdhvamūlam adhaḥśākham aśvattham prāhur avyam
chandāṃsi yasya parṇāni yas taṃ vēda sa vēdavit 15.1

adhaś cōrdhvaṃ prasṛtāstasya śākhā
guṇappravṛddhā viṣayappravālāḥ
adhaś ca mūlāny anusaṃtatāni
karmānubandhīni manuṣyalōkē 15.2

na rūpam asyēha tathōpalabhyatē
nāntō na cādir na ca saṃpratiṣṭhā
aśvattham ēnaṃ suvirūḍhamūlaṃ
asaṅgaśāstrēṇa dṛḍhēna chittvā 15.3

tataḥ padaṃ tatparimārgitavyaṃ
yasmin gatā na nivartanti bhūyaḥ
tamēva cādyam puruṣam prapadyē
yataḥ pravṛttiḥ prasṛtā purāṇī 15.4

nirmānamōhā jitasāṅgadōṣā
adhyātmanityā vinivṛttakāmāḥ

dvandvair vimuktāḥ sukhaduḥkhasaṃjñaiḥ
gacchanty amūḍhāḥ padam avyayaṃ tat 15.5

na tad bhāsayatē sūryō na śasāṅkō na pāvakaḥ
yad gatvā na nivartantē tad dhāma paramaṃ mama 15.6

mamaivāṃśō jīvalōkē jīvabhūtaḥ sanātanaḥ
manaḥṣaṣṭhānīndriyāṇi prakṛtisthāni karṣati 15.7

śarīraṃ yad avāpnōti yac cāpy utkrāmatīśvaraḥ
gṛhitvaitāni saṃyāti vāyur gandhān ivāśayāt 15.8

śrōtraṃ cakṣuḥ sparśanaṃ ca rasanāṃ ghrāṇam ēva ca
adhiṣṭhāya manaś cāyaṃ viṣayān upasēvatē 15.9

utkrāmantaṃ sthitaṃ vāpi bhuñjānaṃ vā guṇānvitam
vimūḍhā nānupaśyanti paśyanti jñānacakṣuṣaḥ 15.10

yatantō yōginaś cainaṃ paśyanty ātmany avasthitaṃ
yatantōpy akṛtātmānō nainaṃ paśyanty acētaṣaḥ 15.11

yad ādityagataṃ tējō jagad bhāsayatēkhilam
yac candramasi yac cāgnau tat tējō viddhi māmakam 15.12

gām āviśya ca bhūtāni dhārayāmy aham ojasā
puṣṇāmi cauṣadhīḥ sarvāḥ sōmō bhūtvā rasātmakaḥ 15.13

ahaṃ vaiśvānarō bhūtvā prāṇināṃ dēham āśritaḥ
prāṇāpānasamāyuktaḥ pacāmy annaṃ caturvidham 15.14

sarvasya cāhaṃ ḥṛdi saṃniviṣṭō mattaḥ smṛtir jñānam apōhanaṃ ca
vēdaiś ca sarvair aham ēva vēdyō vēdāntakṛd vēdaivid ēva cāham 15.15

dvāv imau puruṣau lōkē kṣaraś cākṣara ēva ca
kṣaraḥ sarvāṇi bhūtāni kūṣasthōkṣara ucyatē 15.16

uttamaḥ puruṣas tv anyāḥ paramātmēty udāhṛtaḥ

yō lōkatrayam āviśya bibharty avyaya īśvaraḥ 15.17

yasmāt kṣaram atītōham akṣarād api cōttamaḥ
atōsmi lōkē vēdē ca prathitaḥ puruṣōttamaḥ 15.18

yō mām ēvam asaṃmūḍhō jānāti puruṣōttamam
sa sarvavid bhajati mām sarvabhāvēna bhārata 15.19

iti guhyatamaḥ śāstram idam uktaḥ mayānagha
ētad buddhvā buddhimān syāt kṛtakṛtyaś ca bhārata 15.20

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē puruṣōttamaḥ prāptiyōgōnāma pancadaśōdhyāyaḥ

Chapter 16

atha ṣōḍaśōdhyāyaḥ - daivāsurasamṣpadvibhāga yōgaḥ

śrībhagavān uvāca

abhayaḥ sattvasaṃśuddhir jñānayōgavyavasthitiḥ
dānaḥ damaś ca yajñaś ca svādhyāyas tapa ārjavam 16.1

ahiṃsā satyam akrōdhas tyāgaḥ śāntir apaiśunam
dayā bhūtēṣv alōluptvaḥ mārḍavaḥ hrīr acāpalam 16.2

tējaḥ kṣamā dhṛtiḥ śaucam adrōhō nātimānitā
bhavanti samṣpadaḥ daivīm abhijātasya bhārata 16.3

dambhō darpōbhimānaś ca krōdhaḥ pārūṣyam ēva ca
ajñānaḥ cābhijātasya pārtha samṣpadam āsurīm 16.4

daivī samṣpad vimōkṣāya nibandhāyāsūrī matā

mā śucaḥ saṃpadaṃ daivīm abhijātōsi pāṇḍava 16.5

dvau bhūtasargau lōkēsmin daiva āsura ēva ca
daivō vistaraśaḥ prōkta āsuram pārtha mē śṛṇu 16.6

pravṛttiṃ ca nivṛttiṃ ca janā na vidur āsurāḥ
na śaucaṃ nāpi cācārō na satyaṃ tēṣu vidyatē 16.7

asatyam apratiṣṭham tē jagad āhur anīśvaram
aparasparasambhūtaṃ kim anyat kāmahaitukam 16.8

ētāṃ dṛṣṭim avaṣṭabhya naṣṭātmānōlpabuddhayaḥ
prabhavanty ugrakarmāṇaḥ kṣayāya jagatōhitāḥ 16.9

kāmam āśritya duṣpūraṃ dambhamānamadānvitāḥ
mōhād grhītvāsadgrāhān pravartantēśucivratāḥ 16.10

cintām aparimēyāṃ ca pralayāntām upāśritāḥ
kāmōpabhōgaparamā ētāvad iti niścitāḥ 16.11

āśāpāśāsatair baddhāḥ kāmakrōdhaparāyaṇāḥ
īhantē kāmabhōgārtham anyāyēnārthasaṃcayān 16.12

idam adya mayā labdham imaṃ prāpsyē manōratham
idam astīdam api mē bhaviṣyati punar dhanam 16.13

asau mayā hataḥ śatrur haniṣyē cāparān api
īśvarō.aham ahaṃ bhōgī siddhōhaṃ balavān sukhī 16.14

ādhyōbhijanavān asmi kōnyōsti sadṛśō mayā
yakṣyē dāsyāmi mōdiṣya ity ajñānavimōhitāḥ 16.15

anēkacittavibhrāntā mōhajālasamāvṛtāḥ
prasaktāḥ kāmabhōgēṣu patanti narakēśucau 16.16

ātmasambhāvitāḥ stabdhā dhanamānamadānvitāḥ
yajantē nāmayajñais tē dambhēnāvidhipūrvakam 16.17

ahaṃkāraṃ balaṃ darpaṃ kāmaṃ krōdhaṃ ca saṃśritāḥ
mām ātmaparadēhēṣu pradviṣantōbhyaśūyakāḥ 16.18

tān ahaṃ dviṣataḥ krurān saṃsārēṣu narādhamān
kṣipāmy ajasram aśubhān āsurīṣv ēva yōniṣu 16.19

āsurīm yōnim āpannā mūḍhā janmanijanmani
mām aprāpyaiva kauntēya tatō yānty adhamāṃ gatim 16.20

trividhaṃ narakasyēdaṃ dvāraṃ nāśanam ātmanaḥ
kāmaḥ krōdhas tathā lōbhas tasmād ētat trayam tyajēt 16.21

ētair vimuktaḥ kauntēya tamōdvārais tribhir naraḥ
ācaraty ātmanaḥ śrēyas tatō yāti parāṃ gatim 16.22

yaḥ śāstravidhim utsṛjya vartatē kāmakārataḥ
na sa siddhim avāpnōti na sukhaṃ na parāṃ gatim 16.23

tasmāc chāstraṃ pramāṇam tē kāryākāryavyavasthitau
jñātvā śāstravidhānōktaṃ karma kartum ihārhasi 16.24

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē daivāsurasam̐padvibhāgayōgōnāma ṣōḍaśōdhyāyaḥ

Chapter 17

atha saptadaśōdhyāyaḥ -śraddhātrayavibhāga yōgaḥ

arjuna uvāca

yē śāstravidhim utsṛjya yajantē śraddhayānvitāḥ
tēṣāṃ niṣṭhā tu kā kṛṣṇa sattvam āhō rajas tamaḥ 17.1

śrībhagavān uvāca

trividhā bhavati śraddhā dēhināṃ sā svabhāvajā
sāttvikī rājasī caiva tāmasī cēti tāṃ śṛṇu 17.2

sattvānurūpā sarvasya śraddhā bhavati bhārata
śraddhāmayōyaṃ puruṣō yō yacchraddhaḥ sa ēva saḥ 17.3

yajantē sāttvikā dēvān yakṣarakṣāṃsi rājasāḥ
prētān bhūtagaṇāṅś cānyē yajantē tāmasā janāḥ 17.4

aśāstravihitāṃ ghōraṃ tapyantē yē tapō janāḥ
dambhāhamkārasaṃyuktāḥ kāmarāgabalanvitāḥ 17.5

karṣayantaḥ śarīrasthaṃ bhūtagrāmam acētasāḥ
māṃ caivāntaḥśarīrasthaṃ tān viddhy āsuraniścayān 17.6

āhāras tv api sarvasya trividhō bhavati priyaḥ
yajñas tapas tathā dānaṃ tēṣāṃ bhēdam imaṃ śṛṇu 17.7

āyuhṣattvabalārōgyasukhaprītivivardhanāḥ
rasyāḥ snigdhaḥ sthirā hṛdyā āhārāḥ sāttvikapriyāḥ 17.8

kaṭvamlalavaṇātyuṣṇatīkṣṇarūkṣavidāhinaḥ
āhārā rājasasyēṣṭhā duḥkhaśōkāmayapradāḥ 17.9

yātayāmaṃ gatarasaṃ pūti paryuṣitaṃ ca yat
ucchiṣṭam api cāmēdhyaṃ bhōjanaṃ tāmasapriyam 17.10

aphalāṅkṣibhir yajñō vidhidrṣṭō ya ijjatē
yaṣṭavyam ēvēti manaḥ samādhāya sa sāttvikaḥ 17.11

abhisamdhāya tu phalaṃ dambhārtham api caiva yat
ijjatē bhārataśrēṣṭha taṃ yajñaṃ viddhi rājasam 17.12

vidhihīnam asṛṣṭānnaṃ mantrahīnam adakṣiṇam
śraddhāviraḥitaṃ yajñaṃ tāmasaṃ paricakṣatē 17.13

dēvadvijaguruprājñapūjanam śaucam ārjavam
brahmacaryam ahimsā ca śārīram tapa ucyatē 17.14

anudvēgakaram vākyam satyam priyahitam ca yat
svādhyāyābhyasanam caiva vāñmayam tapa ucyatē 17.15

manaḥprasādaḥ saumyatvam maunam ātmavinigrahaḥ
bhāvasamśuddhir ity ētat tapō mānasam ucyatē 17.16

śraddhayā parayā taptam tapas tat trividham naraiḥ
aphalākāñkṣibhir yuktaiḥ sāttvikam paricakṣatē 17.17

satkāramānapūjārtham tapō dambhēna caiva yat
kriyatē tad iha prōktaḥ rājasam calam adhruvam 17.18

mūḍhagrāhēṇātmanō yat pīḍayā kriyatē tapaḥ
parasyōtsādanārtham vā tat tāmasam udāhṛtam 17.19

dātavyam iti yad dānam dīyatēnupakāriṇē
dēśē kālē ca pātrē ca tad dānam sāttvikam smṛtam 17.20

yat tu prattyupakārārtham phalam uddīśya vā punaḥ
dīyatē ca parikliṣtam tad dānam rājasam smṛtam 17.21

adēśakālē yad dānam apātrēbhyaś ca dīyatē
asatkṛtam avajñātam tat tāmasam udāhṛtam 17.22

ōm tat sad iti nirdēśō brahmaṇas trividhaḥ smṛtaḥ
brāhmaṇās tēna vēdās ca yajñās ca vihitāḥ purā 17.23

tasmād ōm ity udāhṛtya yajñadānatapaḥkriyāḥ
pravartantē vidhānōktāḥ satatam brahmavādinām 17.24

tad ity anabhisamdhāya phalam yajñatapaḥkriyāḥ
dānakriyās ca vividhāḥ kriyantē mōkṣakāñkṣibhiḥ 17.25

sadbhāvē sādhubhāvē ca sad ity ētat prayujyatē

praśastē karmaṇi tathā sacchabdaḥ pārtha yujyatē 17.26

yajñē tapasi dānē ca sthitiḥ sad iti cōcyatē
karma caiva tadarthīyaṃ sad ity ēvābhidhīyatē 17.27

aśraddhayā hutaṃ dattaṃ tapas taptaṃ kṛtaṃ ca yat
asad ity ucyatē pārtha na ca tat prēpya nō iha 17.28

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē śraddhātrayavibhāgayōgōnāma saptadaśōdhyāyaḥ

Chapter 18

athāṣṭādaśōdhyāyaḥ -mōkṣasaṃnyāsayōgaḥ

arjuna uvāca

saṃnyāsasya mahābāhō tattvam icchāmi vēditum
tyāgasya ca hṛṣīkēśa pṛthak kēśiniṣūdana 18.1

śrībhagavān uvāca

kāmyānāṃ karmaṇāṃ nyāsaṃ saṃnyāsaṃ kavayō viduḥ
sarvakarmaphalatyāgaṃ prāhus tyāgaṃ vicakṣaṇāḥ 18.2

tyājyaṃ dōṣavad ity ēkē karma prāhur manīṣiṇaḥ
yajñadānatapaḥkarma na tyājyam iti cāparē 18.3

niścayaṃ śṛṇu mē tatra tyāgē bharatasattama
tyāgō hi puruṣavyāghra trividhaḥ saṃprakīrtitaḥ 18.4

yajñadānatapaḥkarma na tyājyaṃ kāryam ēva tat
yajñō dānaṃ tapaś caiva pāvanāni manīṣiṇām 18.5

ētāny api tu karmāṇi saṅgaṃ tyaktvā phalāni ca

kartavyānīti mē pārtha niścitaṃ matam uttamam 18.6

niyatasya tu saṃnyāsaḥ karmaṇō nōpapadyatē
mōhāt tasya parityāgas tāmasaḥ parikīrtitaḥ 18.7

duḥkham ity ēva yat karma kāyāklēśabhayāt tyajēt
sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalam labhēt 18.8

kāryam ity ēva yat karma niyataṃ kriyatērjuna
saṅgaṃ tyaktvā phalam caiva sa tyāgaḥ sāttvikō mataḥ 18.9

na dvēṣṭy akuśalam karma kuśalē nānuṣajjatē
tyāgī sattvasamāviṣṭō mēdhāvī chinnaśaṃśayaḥ 18.10

na hi dēhabhṛtā śakyam tyaktuṃ karmāṇy aśēṣataḥ
yas tu karmaphalatyāgī sa tyāgīty abhidhīyatē 18.11

aniṣṭam iṣṭam miśram ca trividham karmaṇaḥ phalam
bhavaty atyāgināṃ prētya na tu saṃnyāsināṃ kvacit 18.12

pañcāitāni mahābāhō kāraṇāni nibōdha mē
sāṃkhyē kṛtāntē prōktāni siddhayē sarvakarmaṇām 18.13

adhiṣṭhānaṃ tathā kartā karaṇam ca pṛthagvidham
vividhās ca pṛthakcēṣṭā daivam caivātra pañcamam 18.14

śarīravānmanōbhir yat karma prārabhatē naraḥ
nyāyamaṃ vā viparītam vā pañcāitē tasya hētavaḥ 18.15

tatraivaṃ sati kartāram ātmānaṃ kēvalam tu yaḥ
paśyaty akṛtabuddhitvān na sa paśyati durmatih 18.16

yasya nāhaṃkṛtō bhāvō buddhir yasya na lipyatē
hatvā.apī sa imāṃl lōkān na hanti na nibadhyatē 18.17

jñānam jñēyam pariñātā trividhā karmacōdanā
karaṇam karma kartēti trividhaḥ karmasaṃgrahaḥ 18.18

jñānaṃ karma ca kartā ca tridhaiva guṇabhēdataḥ
prōcyatē guṇasaṃkhyānē yathāvac chr̥ṇu tāny api 18.19

sarvabhūtēṣu yēnaikaṃ bhāvam avyayam īkṣatē
avibhaktaṃ vibhaktēṣu taj jñānaṃ viddhi sāttvikam 18.20

pr̥thaktvēna tu yaj jñānaṃ nānābhāvān pr̥thagvidhān
vētti sarvēṣu bhūtēṣu taj jñānaṃ viddhi rājasam 18.21

yat tu kṛtsnavad ēkasmin kāryē saktam ahētukam
atattvārthavad alpaṃ ca tat tāmasam udāhṛtam 18.22

niyataṃ saṅgarahitam arāgadvēṣataḥ kṛtam
aphalaprēpsunā karma yat tat sāttvikam ucyatē 18.23

yat tu kāmēpsunā karma sāhaṃkārēṇa vā punaḥ
kriyatē bahulāyāsaṃ tad rājasam udāhṛtam 18.24

anubandhaṃ kṣayaṃ hiṃsām anapēkṣya ca pauruṣam
mōhād ārabhyatē karma yat tat tāmasam ucyatē 18.25

muktasaṅgōnahaṃvādī dhṛtyutsāhasamanvitaḥ
siddhyasiddhyōr nirvikāraḥ kartā sāttvika ucyatē 18.26

rāgī karmaphalaprēpsur lubdhō hiṃsātmakōśuciḥ
harṣaśōkānvitaḥ kartā rājasaḥ parikīrtitaḥ 18.27

ayuktaḥ prākṛtaḥ stabdhaḥ śaṭhō naiṣkṛtikōlasaḥ
viśādī dīrghasūtrī ca kartā tāmasa ucyatē 18.28

buddhēr bhēdaṃ dhṛtēś caiva guṇatas trividhaṃ śṛṇu
prōcyamānam aśēṣēṇa pr̥thaktvēna dhanamjaya 18.29

pravṛttiṃ ca nivṛttiṃ ca kāryākāryē bhayābhayē
bandhaṃ mōkṣaṃ ca yā vētti buddhiḥ sā pārtha sāttvikī 18.30

yayā dharmam adharmaṃ ca kāryaṃ cākāryam ēva ca
ayathāvat prajānāti buddhiḥ sā pārtha rājasī 18.31

adharmaṃ dharmam iti yā manyatē tamasāvṛtā
sarvārthān viparītāñś ca buddhiḥ sā pārtha tāmasī 18.32

dhṛtyā yayā dhārayatē manaḥprāṇēndriyakriyāḥ
yōgēnāvyaḥcāriṇyā dhṛtiḥ sā pārtha sāttvikī 18.33

yayā tu dharmakāmārthān dhṛtyā dhārayatērjuna
prasaṅgēna phalākāṅkṣī dhṛtiḥ sā pārtha rājasī 18.34

yayā svapnaṃ bhayaṃ śōkaṃ viśādaṃ madam ēva ca
na vimuñcati durmēdhā dhṛtiḥ sā pārtha tāmasī 18.35

sukhaṃ tv idānīm trividhaṃ śṛṇu mē bharatarṣabha
abhyāsād ramatē yatra duḥkhāntaṃ ca nigacchhati 18.36

yat tadagrē viṣam iva pariṇāmēmṛtōpamam
tat sukhaṃ sāttvikaṃ prōktamātmabuddhiprasādajam 18.37

viṣayēndriyasañyōgād yat tad agrēmṛtōpamam
pariṇāmē viṣam iva tat sukhaṃ rājasam smṛtam 18.38

yad agrē cānubandhē ca sukhaṃ mōhanam ātmanaḥ
nidrālasyaḥpramādōtthaṃ tat tāmasam udāhṛtam 18.39

na tad asti pṛthivyām vā divi dēvēṣu vā punaḥ
sattvaṃ prakṛtijair muktaṃ yad ēbhiḥ syāt tribhir guṇaiḥ 18.40

brāhmaṇakṣatriyaviśām śūdrāṇām ca paraṃtapa
karmāṇi pravibhaktāni svabhāvaprabhavair guṇaiḥ 18.41

śamō damas tapaḥ śaucaṃ kṣāntir ārjavam ēva ca
jñānaṃ vijñānam āstikyaṃ brahmakarma svabhāvajam 18.42

śauryaṃ tējō dhṛtir dākṣyaṃ yuddhē cāpy apalāyanam

dānam īśvarabhāvaś ca kṣātraṃ karma svabhāvajam18.43

kṛṣigaurakṣyavāṇijyaṃ vaiśyakarma svabhāvajam
paricaryātmakaṃ karma śūdrasyāpi svabhāvajam 18.44

svē svē karmaṇy abhirataḥ saṃsiddhiṃ labhatē naraḥ
svakarmanirataḥ siddhiṃ yathā vindati tac chr̥ṇu18.45

yataḥ pravṛttir bhūtānāṃ yēna sarvam idaṃ tatam
svakarmanā tam abhyarcya siddhiṃ vindati mānavaḥ 18.46

śrēyān svadharmō viguṇaḥ paradharmōt svanuṣṭhitāt
svabhāvaniyataṃ karma kurvan nāpnōti kilbiṣam 18.47

sahajaṃ karma kauntēya sadōṣam api na tyajēt
sarvārambhā hi dōṣēṇa dhūmēnāgnir ivāvṛtāḥ 18.48

asaktabuddhiḥ sarvatra jitātmā vigataspr̥haḥ
naiṣkarmyasiddhiṃ paramāṃ saṃnyāsēnādhigacchati 18.49

siddhiṃ prāptō yathā brahma tathāpnōti nibōdha mē
samāsēnaiva kauntēya niṣṭhā jñānasya yā parā 18.50

buddhyā viśuddhayā yuktō dhṛtyātmānaṃ niyamyā ca
śabdādīn viṣayāṃs tyaktvā rāgadvēṣau vyudasya ca 18.51

viviktasēvī laghvāśī yataṅkāyāmānasaḥ
dhyānayōgaparō nityaṃ vairāgyaṃ samupāśritaḥ 18.52

ahaṃkāraṃ balaṃ darpaṃ kāmaṃ krōdhaṃ parigrahaṃ
vimucya nirmamaḥ śāntō brahmabhūyāya kalpatē 18.53

brahmabhūtaḥ prasannātmā na śōcati na kāṅkṣati
samaḥ sarvēṣu bhūtēṣu madbhaktiṃ labhatē parām 18.54

bhaktyā mām abhijānāti yāvān yaś cāsmi tattvataḥ
tatō mām tattvatō jñātvā viśatē tadanantaram 18.55

sarvakarmāṇy api sadā kurvāṇō madvyapāśrayaḥ
matprasādād avāpnōti śāsvatam padam avyayam 18.56

cētasā sarvakarmāṇi mayi samnyasya matparaḥ
buddhiyōgam upāśritya maccittaḥ satataḥ Bhava 18.57

maccittaḥ sarvadurgāṇi matprasādat tariṣyasi
atha cēt tvam ahaṃkārān na śrōṣyasi vinaṅkṣyasi 18.58

yad ahaṃkāram āśritya na yōtsya iti manyasē
mithyaiṣa vyavasāyas tē prakṛtis tvāṃ niyōkṣyati 18.59

svabhāvajēna kauntēya nibaddhaḥ svēna karmaṇā
kartuṃ nēcchasi yan mōhāt kariṣyasy avaśōpi tat 18.60

īśvaraḥ sarvabhūtānāṃ hrddēśējuna tiṣṭhati
bhrāmāyan sarvabhūtāni yantrārūḍhāni māyayā 18.61

tam ēva śaraṇaṃ gaccha sarvabhāvēna bhārata
tatprasādāt parāṃ śāntiṃ sthānaṃ prāpsyasi śāsvatam 18.62

iti tē jñānam ākhyātaṃ guhyād guhyataraṃ mayā
vimṛśyaitad aśēṣēṇa yathēcchasi tathā kuru 18.63

sarvaguhyatamaṃ bhūyaḥ śṛṇu mē paramaṃ vacaḥ
iṣṭōsi mē dṛḍham iti tatō vakṣyāmi tē hitam 18.64

manmanā bhava madbhaktō madyājī mām namaskuru
mām ēvaiṣyasi satyaṃ tē pratijānē priyōsi mē 18.65

sarvadharmān parityajya mām ēkaṃ śaraṇaṃ vraja
ahaṃ tvā sarvapāpēbhyō mōkṣyayiṣyāmi mā śucaḥ 18.66

idaṃ tē nātapaskāya nābhaktāya kadācana
na cāśūsrūṣavē vācyam na ca mām yōbhyaśūyati 18.67

ya idaṃ paramaṃ guhyaṃ madbhaktēṣv abhidhāsyati
bhaktiṃ mayi parāṃ kṛtvā mām ēvaiṣyaty asaṃśayaḥ 18.68

na ca tasmān manuṣyēṣu kaścīn mē priyakṛttamaḥ
bhavitā na ca mē tasmād anyaḥ priyatarō bhuvi 18.69

adhyēṣyatē ca ya imaṃ dharmyaṃ saṃvādam āvayōḥ
jñānayajñēna tēnāham iṣṭaḥ syām iti mē matiḥ 18.70

śraddhāvān anasūyaś ca śṛṇuyād api yō naraḥ
sōpi muktaḥ śubhāṃl lōkān prāpnuyāt puṇyakarmaṇām 18.71

kaccid ētac chrutaṃ pārtha tvayaikāgrēṇa cētasā
kaccid ajñānasaṃmōhaḥ pranaṣṭas tē dhanamjaya 18.72

arjuna uvāca

naṣṭō mōhaḥ smṛtir labdhā tvatprasādān mayācyuta
sthitōsmi gatasam̐dēhaḥ kariṣyē vacanaṃ tava 18.73

sañjaya uvāca

ity ahaṃ vāsudēvasya pārthasya ca mahātmanaḥ
saṃvādam imam aśrauṣam adbhutaṃ rōmaharṣaṇam 18.74

vyāsaprasādāc chrutavān ētad guhyam ahaṃ param
yōgaṃ yōgēśvarāt kṛṣṇāt sāksāt kathayataḥ svayam 18.75

rājan saṃsmṛtya saṃsmṛtya saṃvādam imam adbhutam
kēśavārjunayōḥ puṇyaṃ hṛṣyāmi ca muhur muhuḥ 18.76

tac ca saṃsmṛtya saṃsmṛtya rūpam atyadbhutaṃ harēḥ
vismayō mē mahān rājan hṛṣyāmi ca punaḥ punaḥ 18.77

yatra yōgēśvaraḥ kṛṣṇō yatra pārthō dhanurdharaḥ
tatra śrīr vijayō bhūtir dhruvā nītir matir mama 18.78

iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṁvādē mōkṣasannyāsayōgōnāma aṣṭādaśōdhyāyaḥ