

Meaning of Sadguru Stavam

1. I prostrate to Sadguru Sat-Cit-Ānanda, who is the embodiment of Truth, Supreme Knowledge, and Eternal Bliss, who is the Supreme Master of Yogic accomplishments and spiritual wisdom, and is Himself Lord Ganapati.
2. I prostrate to Sadguru Sat-Cit-Ānanda, who is the embodiment of Truth, Supreme Knowledge, and Eternal Bliss, and who is Lord Dattatreya Himself, since he has gifted Himself to His devotees.
3. I prostrate to Sadguru Sat-Cit-Ānanda, who is the embodiment of Truth, Supreme Knowledge, and Eternal Bliss, and who was born of the Yogic radiance of the union between Mother Jayalakṣhmi and Narasimha Śastry.
4. I prostrate to Sadguru Sat-Cit-Ānanda, who is the embodiment of Truth, Supreme Knowledge, and Eternal Bliss, who was born in the Hindu year Citrabhānu, and who bestows spiritual knowledge.
5. I prostrate to Sadguru Sat-Cit-Ānanda, who is the embodiment of Truth, Supreme Knowledge, and Eternal Bliss, and who has taken the vow to perform the Śri Cakra Puja everyday and the Ganeśa Hōma every Sunday.
6. I prostrate to Sadguru Sat-Cit-Ānanda, who is the embodiment of Truth, Supreme Knowledge, and Eternal Bliss, and who, having been taught to be a

Master of the Sciences of Healing by Sage Agastya, cures all types of diseases including the one of being stuck in the endless cycle of birth and death.

7. I prostrate to Sadguru Sat-Cit-Ānanda, who is the embodiment of Truth, Supreme Knowledge, and Eternal Bliss, who is an ocean of divine sound, a musician par excellence who expertly plays many instruments, and who is an adept at singing the sacred names of God.
8. I prostrate to Sadguru Sat-Cit-Ānanda, who is the embodiment of Truth, Supreme Knowledge, and Eternal Bliss, who presides over Avadhoota Datta Peetham, who skillfully protects Dharma using unique strategies, and who is a superb poet and composer.
9. I prostrate to Sadguru Sat-Cit-Ānanda, who is the embodiment of Truth, Supreme Knowledge, and Eternal Bliss, who is a Universal Guru, who is an Avadhoota, one who is supremely liberated and self-supportive, and one who dispels the delusion of devotees.
10. By chanting this Sadguru Stavam one gains a peaceful attitude, devotion, lordship, charitable nature, freedom from disease, a noble mind, spiritual wisdom, and bliss.